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The Nicomachean Ethics-Aristoteles 1951

The Nicomachean Ethics of Aristotle-Aristoteles 1906

The Nicomachean Ethics-Aristotle 1996 This work contains Aristoteles's views on what makes a good human life. It has served as an influence on the history of ideas and offers insights into the human condition.

Aristotle's Nicomachean Ethics-Michael Pakaluk 2005-08-25 This is an engaging and accessible introduction to the Nicomachean Ethics, Aristotle's great masterpiece of moral philosophy. Michael Pakaluk offers a thorough and lucid examination of the entire work, uncovering Aristotle's motivations and basic views while paying careful attention to his arguments. The chapter on friendship captures Aristotle's doctrine with clarity and insight, and Pakaluk gives original and compelling interpretations of the Function Argument, the Doctrine of the Mean, courage and other character virtues, Akrasia, and the two treatments of pleasure. There is also a useful section on how to read an Aristotelian text. This book will be invaluable for all student readers encountering one of the most important and influential works of Western philosophy.

Aristotle Nicomachean Ethics-Aristotle 2004 Bryn Mawr Commentaries provide clear, concise, accurate, and consistent support for students making the transition from introductory and intermediate texts to the direct experience of ancient Greek and Latin literature. They assume that the student will know the basics of grammar and vocabulary and then provide the specific grammatical and lexical notes that a student requires to begin the task of interpretation.

Hackett Publishing Company is the exclusive distributor of the Bryn Mawr Commentaries in North America, the United Kingdom, and Europe.

Aristotle's Nicomachean Ethics-Aristotle 2012-04-23 Presents Aristotle's celebrated work setting forth his system of moral philosophy.

Commentary on Aristotle's Nicomachean Ethics-Saint Thomas (Aquinas) 1993 The fine editions of the Aristotelian Commentary Series make available long out-of-print commentaries of St. Thomas on Aristotle. Each volume has the full text of Aristotle with Bekker numbers, followed by the commentary of St. Thomas, cross-referenced using an easily accessible mode of referring to Aristotle in the Commentary. Each volume is beautifully printed and bound using the finest materials. All copies are printed on acid-free paper and Smyth sewn. They will last.

Aristotle's Nicomachean Ethics Book X- 2020-01-16 Accompanied by a new translation of Aristotle's Nicomachean Ethics X, this volume presents a hybrid between a traditional commentary and a scholarly monograph. Aristotle's text is divided into one hundred lemmata which not only explore comprehensively the content and strength of each of these units of thought, but also emphasise their continuity, showing how the smaller units feed into the larger structure. The Commentary illuminates what Aristotle thinks in each lemma (and why), and also shows how he thinks. In order to bring Aristotle alive as a thinker, it often

explores several possible ways of reading the text to enable the reader to make up their own mind about the best interpretation of a given passage. The relevant background in Plato's dialogues is discussed, and a substantial Introduction sets out the philosophical framework necessary for understanding Book X, the final and most arresting section of the Ethics.

The Routledge Guidebook to Aristotle's Nicomachean Ethics-Gerard J. Hughes 2013 Written by one of the most important founding figures of Western philosophy, Aristotle's Nicomachean Ethics represents a critical point in the study of ethics which has influenced the direction of modern philosophy. The Routledge Guidebook to Aristotle's Nicomachean Ethics introduces the major themes in Aristotle's great book and acts as a companion for reading this key work, examining: The context of Aristotle's work and the background to his writing Each separate part of the text in relation to its goals, meanings and impact The reception the book received when first seen by the world The relevance of Aristotle's work to modern philosophy, its legacy and influence. With further reading included throughout, this text is essential reading for all students of philosophy, and all those wishing to get to grips with this classic work.

Aristotle's "Nicomachean Ethics"-Otfried Höffe 2010-10-07 Anyone interested in theories of moral or human practice will find in Aristotle's Nicomachean Ethics one of the few basic models relevant through to today. At the centre of his analysis, both sober and cautious, are such concepts as happiness, virtue, choice, prudence, incontinence, pleasure and friendship. Aristotle's arguments are by no means of merely historical interest, but continue to exert a key influence on present-day ethical debate.

Nicomachean Ethics-Aristotle 2014-02-26 An excellent new translation and commentary. It will serve newcomers as an informative, accessible introduction to the Nicomachean Ethics and to many issues in Aristotle's philosophy, but also has much to offer advanced scholars. The commentary is noteworthy for its frequent citations of relevant passages from other works in Aristotle's corpus, which often shed new light on the texts. Reeve's translation is meticulous: it hits the virtuous mean--accurate and technical, yet readable--between translation's vicious extremes of faithlessness and indigestibility.--Jessica Moss, New York University

Aristotle's Nicomachean Ethics-Jon Miller 2011-08-18 Aristotle's Nicomachean Ethics is one of the most important ethical treatises ever written, and has had a profound influence on the subsequent development of ethics and moral psychology. This collection of essays, written by both senior and younger scholars in the field, presents a thorough and close examination of the work. The essays address a broad range of issues including the compositional integrity of the Ethics, the nature of desire, the value of emotions, happiness and the virtues. The result is a volume which will challenge and advance the scholarship on the Ethics, establishing new ways of viewing and appreciating the work for all scholars of Aristotle.

The Nicomachean Ethics-Aristotle 2004 Previously published as Ethics, Aristotle's The Nicomachean Ethics addresses the question of how to live well, and originates the concept of cultivating a virtuous character as the basis of his ethical system. This Penguin Classics edition is translated from the Greek by J.A.K. Thomson with revisions and notes by Hugh Tredennick, and an introduction and bibliography by Jonathan Barnes. 'One swallow does not make a summer; neither does one day. Similarly neither can one day, or a brief space of time, make a man blessed and happy' In The Nicomachean Ethics, Aristotle sets out to examine the nature of happiness. He argues that happiness consists in 'activity of the soul in accordance with virtue', for example with moral virtues, such as courage, generosity and justice, and intellectual virtues, such as knowledge, wisdom and insight. The Ethics also discusses the nature of practical reasoning, the value and the objects of pleasure, the different forms of friendship, and the relationship between individual virtue, society and the State. Aristotle's work has had a profound and lasting influence on all subsequent Western thought about ethical matters. Aristotle (384-22 BC) studied at the Academy of Plato for 20 years and then established his own school and research institute, 'The Lyceum'. His writings, which were of extraordinary range, profoundly affected the whole course of ancient and medieval philosophy and are still eagerly studied and debated by philosophers today. If you enjoyed The Nicomachean Ethics, you might like Plato's The Symposium, also available in Penguin Classics.

The Cambridge Companion to Aristotle's Nicomachean Ethics-Ronald Polansky 2014-06-23 Provides a systematic guide to Aristotle's Nicomachean Ethics, a key text of ancient philosophy, and Western philosophy in general.

Aristotle on Practical Wisdom-Aristotle 2013 Aristotle on Practical Wisdom is the first full-scale commentary on Nicomachean Ethics VI to be issued in a century, and the most illuminating ever. A meticulous translation with facing-page analysis enables readers to engage directly with Aristotle's account, while

the lucid introduction locates it in the context of his—and later—ethical thought.

The Blackwell Guide to Aristotle's Nicomachean Ethics-Richard Kraut 2008-04-15 The Blackwell Guide to Aristotle's Nicomachean Ethics illuminates Aristotle's ethics for both academics and students new to the work, with sixteen newly commissioned essays by distinguished international scholars. The structure of the book mirrors the organization of the Nicomachean Ethics itself. Discusses the human good, the general nature of virtue, the distinctive characteristics of particular virtues, voluntariness, self-control, and pleasure.

Aristotle's Nicomachean Ethics, Book VII-Carlo Natali 2009-02-26 A distinguished international team of scholars under the editorship of Carlo Natali have collaborated to produce a systematic, chapter-by-chapter study of one of the most influential texts in the history of moral philosophy. The seventh book of Aristotle's Nicomachean Ethics discusses weakness of will in its first ten chapters, then turns in the last four chapters to pleasure and its relation to the supreme human good.

Aristotle on Friendship-Geoffrey Percival 2015-04-09 Originally published in 1940, this book contains an expanded English translation of Books 8 and 9 of Aristotle's Nicomachean Ethics. These two books are devoted to a discussion on the nature of friendship and the role it played in Greek life, and Percival supplies an introduction with a background to the subject of ancient friendship prior to Aristotle's formulation. This book will be of value to anyone with an interest in ancient friendship or the philosophy of Aristotle.

Introduction to Aristotle-Aristotle 1947 This Introduction to Aristotle is a presentation in which Aristotle is permitted to speak for himself in the context of a sketched scheme of the relation of what he says in one treatise to what he says elsewhere. The seven introductions which precede these seven works place them in their contexts by describing their relations to other works or parts of works, their place in the scheme of the Aristotelian sciences, and the fashion in which the subjects treated in the sciences they expound may be considered in the approaches proper to other sciences in the system. - Preface.

The Nicomachean Ethics-Aristotle 2009-06-11 'Happiness, then, is the best, noblest, and most pleasant thing in the world.' In the Nicomachean Ethics Aristotle's guiding question is: what is the best thing for a human being? His answer is happiness, but he means, not something we feel, but rather a specially good kind of life. Happiness is made up of activities in which we use the best human capacities, both ones that contribute to our flourishing as members of a community, and ones that allow us to engage in god-like contemplation. Contemporary ethical writings on the role and importance of the moral virtues such as courage and justice have drawn inspiration from this work, which also contains important discussions on responsibility for actions, on the nature of practical reasoning, and on friendship and its role in the best life. This new edition retains and lightly revises David Ross's justly admired translation. It also includes a valuable introduction to this seminal work, and notes designed to elucidate Aristotle's arguments. ABOUT THE SERIES: For over 100 years Oxford World's Classics has made available the widest range of literature from around the globe. Each affordable volume reflects Oxford's commitment to scholarship, providing the most accurate text plus a wealth of other valuable features, including expert introductions by leading authorities, helpful notes to clarify the text, up-to-date bibliographies for further study, and much more.

Fun for the Secret Seven-Enid Blyton 2006 The Seven help Tolly and his horse hide out from dangerous horse thieves.

Happy Lives and the Highest Good-Gabriel Richardson Lear 2009-01-10 Gabriel Richardson Lear presents a bold new approach to one of the enduring debates about Aristotle's Nicomachean Ethics: the controversy about whether it coherently argues that the best life for humans is one devoted to a single activity, namely philosophical contemplation. Many scholars oppose this reading because the bulk of the Ethics is devoted to various moral virtues--courage and generosity, for example--that are not in any obvious way either manifestations of philosophical contemplation or subordinated to it. They argue that Aristotle was inconsistent, and that we should not try to read the entire Ethics as an attempt to flesh out the notion that the best life aims at the "monistic good" of contemplation. In defending the unity and coherence of the Ethics, Lear argues that, in Aristotle's view, we may act for the sake of an end not just by instrumentally bringing it about but also by approximating it. She then argues that, for Aristotle, the excellent rational activity of moral virtue is an approximation of theoretical contemplation. Thus, the happiest person chooses moral virtue as an approximation of contemplation in practical life. Richardson Lear bolsters this interpretation by examining three moral virtues--courage, temperance, and greatness of soul--and the way they are fine. Elegantly written and rigorously argued, this is a major contribution to our understanding of a central issue in Aristotle's moral philosophy.

Ethics (Hardcover)-Aristotle 2018-09-05 This complete edition of Aristotle's Ethics offers the authoritative translation to English by W. D. Ross. Aristotle conceived of the term 'ethics' as a way of examining the moral thought of his teacher Plato, and Plato's contemporary Socrates. Wishing to keep a simple definition, Aristotle conceived of ethics as the moral and behavioural ideal of the way in which human life is conducted. The philosopher's principle work of moral philosophy is entitled Nicomachean Ethics, and is comprised of ten distinct books. In order to properly define ethical behaviour, Aristotle attempts to conceive of a society that is ideal in the sense of securing the maximum happiness for the entire population. After defining the nature of happiness, Aristotle commences to discuss the various virtues people may aspire to in order to live ethically. Having first appeared in 1908, the iteration of the Ethics presented here has stood the test of time. It continues to be cited and favoured by numerous scholars to this day.

Aquinas and the Nicomachean Ethics-Tobias Hoffmann 2013-07-25 Aristotle's Nicomachean Ethics is the text which had the single greatest influence on Aquinas's ethical writings, and the historical and philosophical value of Aquinas's appropriation of this text provokes lively debate. In this volume of new essays, thirteen distinguished scholars explore how Aquinas receives, expands on and transforms Aristotle's insights about the attainability of happiness, the scope of moral virtue, the foundation of morality and the nature of pleasure. They examine Aquinas's commentary on the Ethics and his theological writings, above all the Summa theologiae. Their essays show Aquinas to be a highly perceptive interpreter, but one who also brings certain presuppositions to the Ethics and alters key Aristotelian notions for his own purposes. The result is a rich and nuanced picture of Aquinas's relation to Aristotle that will be of interest to readers in moral philosophy, Aquinas studies, the history of theology and the history of philosophy.

Aristotle on Education-Aristotle 1905

Aristotle Nicomachean Ethics-Aristoteles 1909

The Philosophy of Teaching-Saint Augustine (of Hippo) 1924

The Oxford Handbook of Aristotle-Christopher Shields 2012-06-27 The Oxford Handbook of Aristotle reflects the lively international character of Aristotelian studies, drawing contributors from the United Kingdom, the United States, Germany, France, Switzerland, Italy, Canada, and Japan; it also, appropriately, includes a preponderance of authors from the University of Oxford, which has been a center of Aristotelian studies for many centuries. The volume equally reflects the broad range of activity Aristotelian studies comprise today: such activity ranges from the primarily textual and philological to the application of broadly Aristotelian themes to contemporary problems irrespective of their narrow textual fidelity. In between these extremes one finds the core of Aristotelian scholarship as it is practiced today, and as it is primarily represented in this Handbook: textual exegesis and criticism. Even within this more limited core activity, one witnesses a rich range of pursuits, with some scholars seeking primarily to understand Aristotle in his own philosophical milieu and others seeking rather to place him into direct conversation with contemporary philosophers and their present-day concerns. No one of these enterprises exhausts the field. On the contrary, one of the most welcome and enlivening features of the contemporary Aristotelian scene is precisely the cross-fertilization these mutually beneficial and complementary activities offer one another. The volume, prefaced with an introduction to Aristotle's life and works by the editor, covers the main areas of Aristotelian philosophy and intellectual enquiry: ethics, metaphysics, politics, logic, language, psychology, rhetoric, poetics, theology, physical and biological investigation, and philosophical method. It also, and distinctively, looks both backwards and forwards: two chapters recount Aristotle's treatment of earlier philosophers, who proved formative to his own orientations and methods, and another three chapters chart the long afterlife of Aristotle's philosophy, in Late Antiquity, in the Islamic World, and in the Latin West.

Aristotle: Eudemian Ethics-Aristotle 2013 Offers a fluent and readable translation of the Eudemian Ethics, including explanatory notes.

The Nicomachean Ethics of Aristotle-Aristotle 1889

Aristotle for Everybody-Mortimer J. Adler 1997-06-01 Adler instructs the world in the "uncommon common sense" of Aristotelian logic, presenting Aristotle's understandings in a current, delightfully lucid way. Aristotle (384 - 322 B.C.) taught logic to Alexander the Great and, by virtue of his philosophical works, to every philosopher since, from Marcus Aurelius, to Thomas Aquinas, to Mortimer J. Adler. Now Adler instructs the world in the "uncommon common sense" of Aristotelian logic, presenting Aristotle's understandings in a current, delightfully lucid way. He brings Aristotle's work to an everyday level. By encouraging readers to think philosophically, Adler offers us a unique path to personal insights and understanding of intangibles, such as the difference between wants and

needs, the proper way to pursue happiness, and the right plan for a good life.

Reason Fulfilled by Revelation-Gregory B. Sadler 2011-03-16 A collection of articles and presentations from French journals and learned societies appearing from 1931 to 1936, translated into English with considerable supporting apparatus

Nicomachean Ethics-Aristotle 1872

Nicomachean Ethics (Second Edition)-Aristotle 2000-03-10 Building on the strengths of the first edition, the second edition of the Irwin Nicomachean Ethics features a revised translation (with little editorial intervention), expanded notes (including a summary of the argument of each chapter), an expanded Introduction, and a revised glossary.

Aspasius: On Aristotle Nicomachean Ethics 1-4, 7-8-Aspasius, 2014-04-22 Until the launch of this series nearly twenty years ago, the 15,000 volumes of the ancient Greek commentators on Aristotle, written mainly between 200 and 600 AD, constituted the largest corpus of extant Greek philosophical writings not translated into English or other European languages. Aspasius' commentary on the Nicomachean Ethics, of which six books have come down to us, is the oldest surviving Greek commentary on any of Aristotle's works, dating to the middle of the second century AD. It offers precious insight into the thinking and pedagogical methods of the Peripatetic school in the early Roman Empire, and provides illuminating discussions of numerous technical points in Aristotle's treatise, along with valuable excursions on such topics as the nature of the emotions. This is the first complete translation of Aspasius' work in any modern language.

Aristotle's Nicomachean Ethics. Book Six. With Essays, Notes, and Translation by L.H.G. Greenwood-Aristotle 1909

The Ethics-Aristotle 2016-05-03 This collection of literature attempts to compile many of the classic works that have stood the test of time and offer them at a reduced, affordable price, in an attractive volume so that everyone can enjoy them.

The Nicomachean Ethics of Aristotle-Aristotle 1972

The Reception of Aristotle's Ethics-Jon Miller 2012-12-13 A new collection of thirteen essays, covering the reception of Aristotle's ethics from the ancient world to the twentieth century. Provides both a history of reception and conceptual analysis for each figure or school. For students of philosophy and of the history of ethics and ideas.

Virtue and Happiness-Epictetus 2003 Claude Mediavilla brings to the Greek text his training as both a painter and calligrapher, marrying modern variants of both medium and style with classical forms in a way that brings Epictetus' words to life with beauty and startling immediacy. Calligraphy (from the Greek for "beautiful writing") is an art where word and image meet, where the artist strives to give visual expression to the meaning of words in a way that transcends the text while remaining completely faithful to it. It is a discipline that has been invested with spiritual significance wherever it has arisen--and it has arisen throughout the world in every age, in virtually every language, culture, and religion. The Shambhala Calligraphy series is a collection of books devoted to contemporary expressions of this "art of the word," featuring contemporary calligraphers' striking new interpretations of texts that have been traditional subjects for calligraphic interpretation. Whether in Arabic, Greek, Hebrew, Latin, or Chinese pictographs, the characters, words, and sentences are brought to life anew here in a choreography of mind, hand, and heart by which letter and spirit fuse in a single stroke.

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