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Cosmopolitanism: Ethics in a World of Strangers (Issues of Our Time)-Kwame Anthony Appiah 2010-03-01
“A brilliant and humane philosophy for our confused age.”—Samantha Power, author of A Problem from Hell Drawing on a broad range of disciplines, including history, literature, and philosophy—as well as the author's own experience of life on three continents—Cosmopolitanism is a moral manifesto for a planet we share with more than six billion strangers.

Cosmopolitanism-Stan van Hooft 2014-12-05 Cosmopolitanism is a demanding and contentious moral position. It urges us to embrace the whole world into our moral concerns and to apply the standards of impartiality and equity across boundaries of nationality, race, religion or gender in a way that would have been unheard of even fifty years ago. It suggests a range of virtues which the cosmopolitan individual should display: virtues such as tolerance, justice, pity, righteous indignation at injustice, generosity toward the poor and starving, care for the global environment, and the willingness to take responsibility for change on a global scale. This book explains and espouses the values of cosmopolitanism, adjudicates between various forms of cosmopolitanism, and defends it against its critics.Cosmopolitanism has relevance for international distributive justice; peace; human rights; environmental sustainability; protection for minorities, refugees and other oppressed groups; democratic participation; and intercultural tolerance. The book does not aim to impart factual information about global issues or to offer prescriptions for the solution of global problems. Rather, it highlights the ethical issues inherent in them and identifies the moral obligations that individuals, multinational corporations and governments might have in relation to them.While espousing a cosmopolitan form of global ethics, a liberal form of politics, sustainable and just forms of business practice, and an internationalist approach to global conflict and governance, it seeks to present as many sides of the ethical debates as can be supported by reasonable argument. Discussing the work of Kwame Anthony Appiah, Seyla Benhabib, Martha Nussbaum, Thomas Pogge, John Rawls, Amartya Sen, Henry Shue, Peter Singer and others, this book provides a clear and accessible survey of cosmopolitanism and analyses the reality of the rights and responsibilities that it espouses.

Toward a Cosmopolitan Ethics of Mobility-Alex Sager 2017-12-19 This book proposes a cosmopolitan ethics that calls for analyzing how economic and political structures limit opportunities for different groups, distinguished by gender, race, and class. The author explores the implications of criticisms from the social sciences of Eurocentrism and of methodological nationalism for normative theories of mobility. These criticisms lend support to a cosmopolitan social science that rejects a principled distinction between international mobility and mobility within states and cities. This work has interdisciplinary appeal, integrating the social sciences, political philosophy, and political theory.

The Ethics of Identity-Kwame Anthony Appiah 2010-06-28 Race, ethnicity, nationality, religion, gender, sexuality: in the past couple of decades, a great deal of attention has been paid to such collective
identities. They clamor for recognition and respect, sometimes at the expense of other things we value. But to what extent do "identities" constrain our freedom, our ability to make an individual life, and to what extent do they enable our individuality? In this beautifully written work, renowned philosopher and African Studies scholar Kwame Anthony Appiah draws on thinkers through the ages and across the globe to explore such questions. The Ethics of Identity takes seriously both the claims of individuality—the task of making a life—and the claims of identity, these large and often abstract social categories through which we define ourselves. What sort of life one should lead is a subject that has preoccupied moral and political thinkers from Aristotle to Mill. Here, Appiah develops an account of ethics, in just this venerable sense—but an account that connects moral obligations with collective allegiances, our individuality with our identities. As he observes, the question who we are has always been linked to the question what we are. Adopting a broadly interdisciplinary perspective, Appiah takes aim at the clichés and received ideas amid which talk of identity so often founders. Is "culture" a good? For that matter, does the concept of culture really explain anything? Is diversity of value in itself? Are moral obligations the only kind there are? Has the rhetoric of "human rights" been overstretched? In the end, Appiah's arguments make it harder to think of the world as divided between the West and the Rest; between locals and cosmopolitans; between Us and Them. The result is a new vision of liberal humanism—one that can accommodate the vagaries and variety that make us human.

Cosmopolitan Business Ethics-Jacob Dahl Rendtorff 2017-08-25 In Cosmopolitan Business Ethics: Towards a Global Ethos of Management, Jacob Dahl Rendtorff maps the concept of global business ethics, related to sustainability and corporate governance, via an examination of the major theories of business ethics and the philosophy of management. The book is based on the philosophy of Immanuel Kant and the European tradition, which is applied as the foundation for the analysis of the contemporary European and Anglo-American debate on business ethics in order to formulate an up-to-date theory of global business ethics. The book will compare the different schools of business ethics, corporate citizenship, and the philosophy of management and will address the modern-day issues of sustainability, business and human rights, corporate social responsibility, stakeholder management, and corporate governance, offering insights on how to deal with these international challenges of global economics, the development and protection of human rights, and the environment. This book proposes a decision-making model for cosmopolitan business ethics as the foundation of management and leadership in dealing with the complexities of globalization. The case studies will address the efforts of businesses to work with global and cosmopolitan business ethics at the levels of maintaining corporate integrity. Both the theoretical argument and case studies presented in the book are based on exchanges with notable business ethicists, philosophers of management, business managers, and public policy-makers.

Ethics and Global Security-Anthony Burke 2014-06-27 This book will be the first systematic examination of the role that ethics plays in international security in both theory and practice, and offers the reader a concrete ethics for global security. Questions of morality and ethics have long been central to global security, from the death camps, world wars and H-bombs of the 20th century, to the humanitarian missions, tsunamis, terrorism and refugees of the 21st. This book goes beyond the Just War tradition to demonstrate how ethical commitments influence security theory, policy and international law, across a range of pressing global challenges. The book highlights how, from patrolling a territorial border to maintaining armed forces, security practices have important ethical implications, by excluding some from consideration, presenting others as potential threats and exposing them to harm, and licensing particular actions. While many scholars and practitioners of security claim little interest in ethics, ethics clearly has an interest in them. This innovative book extends the traditional agenda of war and peace to consider the ethics of force short of war such as sanctions, deterrence, terrorism, targeted killing, and torture, and the ethical implications of new security concerns such as identity, gender, humanitarianism, the responsibility to protect, and the global ecology. It advances a concrete ethics for an era of global threats, and makes a case for a cosmopolitan approach to the theory and practice of security that could inspire a more just, stable and inclusive global order. This book fills an important gap in the literature and will be of much interest to students of ethics, security studies and international relations.

As If-Kwame Anthony Appiah 2017-08-14 Idealization is a basic feature of human thought. We proceed “as if” our representations were true, while knowing they are not. Kwame Anthony Appiah defends the centrality of the imagination in science, morality, and everyday life and shows that our best chance for accessing reality is to open our minds to a plurality of idealized depictions. The Right of Necessity-Alejandra Mancilla 2016-08-19 What does the basic right to subsistence allow its holders to do for themselves when it goes unfulfilled? This book guides the reader through the morality of
infringing property rights for subsistence, in a global context.

Global Justice-Gillian Brock 2009-01-08 Gillian Brock develops a viable cosmopolitan model of global justice that takes seriously the equal moral worth of persons, yet leaves scope for defensible forms of nationalism and for other legitimate identifications and affiliations people have. Brock addresses two prominent kinds of skeptic about global justice: those who doubt its feasibility and those who believe that cosmopolitanism interferes illegitimately with the defensible scope of nationalism by undermining goods of national importance, such as authentic democracy or national self-determination. The model addresses concerns about implementation in the world, showing how we can move from theory to public policy that makes progress toward global justice. It also makes clear how legitimate forms of nationalism are compatible with commitments to global justice. Global Justice is divided into three central parts. In the first, Brock defends a cosmopolitan model of global justice. In the second, which is largely concerned with public policy issues, she argues that there is much we can and should do toward achieving global justice. She addresses several pressing problems, discussing both theoretical and public policy issues involved with each. These include tackling global poverty, taxation reform, protection of basic liberties, humanitarian intervention, immigration, and problems associated with global economic arrangements. In the third part, she shows how the discussion of public policy issues can usefully inform our theorizing; in particular, it assists our thinking about the place of nationalism and equality in an account of global justice.

Cosmopolitan Responsibility-Jan-Christoph Heilinger 2019-11-18 The world we live in is unjust. Preventable deprivation and suffering shape the lives of many people, while others enjoy advantages and privileges aplenty. Cosmopolitan responsibility addresses the moral responsibilities of privileged individuals to take action in the face of global structural injustice. Individuals are called upon to complement institutional efforts to respond to global challenges, such as climate change, unfair global trade, or world poverty. Committed to an ideal of relational equality among all human beings, the book discusses the impact of individual action, the challenge of special obligations, and the possibility of moral overdemandingness in order to lay the ground for an action-guiding ethos of cosmopolitan responsibility. This thought-provoking book will be of interest to any reflective reader concerned about justice and responsibilities in a globalised world. Jan-Christoph Heilinger is a moral and political philosopher. He teaches at Ludwig-Maximilians-Universität, Munich, Germany, and at Ecole normale supérieure, Port-au-Prince, Haiti.

Cosmopolitanisms-Paulo Lemos Horta 2017-07-18 An indispensable collection that re-examines what it means to belong in the world. "Where are you from?" The word cosmopolitan was first used as a way of evading exactly this question, when Diogenes the Cynic declared himself a “kosmo-polites,” or citizen of the world. Cosmopolitanism displays two impulses—on the one hand, a detachment from one’s place of origin, while on the other, an assertion of membership in some larger, more compelling collective. Cosmopolitanisms works from the premise that there is more than one kind of cosmopolitanism, a plurality that insists cosmopolitanism can no longer stand as a single ideal against which all smaller loyalties and forms of belonging are judged. Rather, cosmopolitanism can be defined as one of many possible modes of life, thought, and sensibility that are produced when commitments and loyalties are multiple and overlapping. Featuring essays by major thinkers, including Homi Bhabha, Jean Bethke Elshtain, Thomas Bender, Leela Gandhi, Ato Quayson, and David Hollinger, among others, this collection asks what these plural cosmopolitanisms have in common, and how the cosmopolitanisms of the underprivileged might serve the ethical values and political causes that matter to their members. In addition to exploring the philosophy of Kant and the space of the city, this volume focuses on global justice, which asks what cosmopolitanism is good for, and on the global south, which has often been assumed to be an object of cosmopolitan scrutiny, not itself a source or origin of cosmopolitanism. This book gives a new meaning to belonging and its ground-breaking arguments call for deep and necessary discussion and discourse.

Cosmopolitan Global Politics-Patrick Hayden 2017-05-15 Cosmopolitan conceptions of justice in global politics are gaining in importance in the field of international political theory. Cosmopolitanism claims that we owe duties of justice to all the persons of the world and thus that normative theories of global politics should focus first on the interests or welfare of persons rather than of states. Providing a thorough analysis of relevant literature and covering issues such as war and conflict, peace and human security, accountability for gross violations of human rights, environmental degradation, and the democratic deficit in transnational political actions and institutions, Patrick Hayden deftly examines the connections between accounts of cosmopolitanism and the part they play in contemporary global politics. He identifies competing theories of cosmopolitanism and defends them as strategies for serving the aims of justice in
world affairs. Furthermore, he explores how cosmopolitan theories can function positively in processes of shaping international norms.

Cosmopolitanism and the Evils of the World-Michael H. DeArmey 2020-05-28 This book analyses five forms of transnational evils and offers cosmopolitan recommendations for reducing their occurrence. With civilisation in crisis it is crucial, now more than ever, to attempt to mitigate the catastrophes that face us in the decades to come. In a compelling and frightening account of transnational evil, DeArmey identifies and explores in depth the dark side of human behaviour, from genocide, slavery, torture and terrorism, to the greatest disaster of our time: the worldwide destruction of the earth’s biosphere. Building on Kant’s theory of a new world organisation designed to eliminate the evil of war and strengthen the world community, DeArmey develops a biotic and value-based theory of dignity, reconstructing a cosmopolitan world order that supports the Kantian theories of respect, care and hospitality. Cosmopolitan changes to the United Nations are proposed, including a bicameral assembly and, crucially, an environmental council with legal powers. In each chapter, cosmopolitan recommendations are made that will reduce the occurrence of the transnational evil in question; it is through these recommendations that the dignity and world citizenship of humanity can be protected and strengthened. Without them, we are headed towards the collapse of civilisation and mass extinction in the biosphere.

The Political Philosophy of Cosmopolitanism-Gillian Brock 2005-07-21 In a period of rapid internationalization of trade and increased labor mobility, is it relevant for nations to think about their moral obligations to others? Do national boundaries have fundamental moral significance, or do we have moral obligations to foreigners that are equal to our obligations to our compatriots? The latter position is known as cosmopolitanism, and this volume brings together a number of distinguished political philosophers and theorists to explore cosmopolitanism: what it consists in, and the positive case which can be made for it. Their essays provide a comprehensive overview of both the current state of the debate and the alternative visions of cosmopolitanism with which we can move forward, and they will interest a wide range of readers in philosophy, political theory, and law.

Identity and Violence: The Illusion of Destiny (Issues of Our Time)-Amartya Sen 2007-02-17 “One of the few world intellectuals on whom we may rely to make sense out of our existential confusion.”—Nadine Gordimer In this sweeping philosophical work, Amartya Sen proposes that the murderous violence that has riven our society is driven as much by confusion as by inescapable hatred. Challenging the reductionist division of people by race, religion, and class, Sen presents an inspiring vision of a world that can be made to move toward peace as firmly as it has spiraled in recent years toward brutality and war.

Cosmopolitanism-David Held 2013-04-23 This book sets out the case for a cosmopolitan approach to contemporary global politics. It presents a systematic theory of cosmopolitanism, explicating its core principles and justifications, and examines the role many of these principles have played in the development of global politics, such as framing the human rights regime. The framework is then used to address some of the most pressing issues of our time: the crisis of financial markets, climate change and the fallout from the wars in Afghanistan and Iraq. In each case, Held argues that realistic politics is exhausted, and that cosmopolitanism is the new realism. See also Garrett Wallace Brown and David Held's The Cosmopolitanism Reader.

Thinking It Through-Kwame Anthony Appiah 2003-03-06 Thinking it Through is a thorough, vividly written introduction to contemporary philosophy and some of the most crucial questions of human existence, including the nature of mind and knowledge, the status of moral claims, the existence of God, the role of science, and the mysteries of language. Noted philosopher Kwame Anthony Appiah shows us what it means to "do" philosophy in our time and why it should matter to anyone who wishes to live a more thoughtful life. Opposing the common misconceptions that being a philosopher means espousing a set of philosophical beliefs—or being a follower of a particular thinker—Appiah argues that "the result of philosophical exploration is not the end of inquiry in a settled opinion, but a mind resting more comfortably among many possibilities, or else the reframing of the question, and a new inquiry." Ideal for introductory philosophy courses, Thinking It Through is organized around eight central topics—mind, knowledge, language, science, morality, politics, law, and metaphysics. It traces how philosophers in the past have considered each subject (how Hobbes, Wittgenstein, and Frege, for example, approached the problem of language) and then explores some of the major questions that still engage philosophers today. More importantly, Appiah not only explains what philosophers have thought but how they think, giving students examples that they can use in their own attempts to navigate the complex issues confronting any reflective person in the twenty-first century. Filled with concrete examples of how philosophers work, Thinking it Through guides students through the process of philosophical reflection and enlarges their
understanding of the central questions of human life.
The Cosmopolitanism Reader-Garrett W. Brown 2010-12-28 In response to a renewed cosmopolitan enthusiasm, this volume brings together 25 essays in the development of cosmopolitan thought by distinguished cosmopolitan thinkers and critics. It looks at classical cosmopolitanism, global justice, culture and cosmopolitanism, political cosmopolitanism and cosmopolitan global governance.
Cosmos & Hearth-Yi-fu Tuan 1996 In a volume that represents the culmination of his life's work in considering the relationship between culture and landscape, Tuan argues that "cosmos" and "hearth" are two scales that anchor what it means to be fully and happily human. Hearth is our house and neighborhood, family and kinfolk, habit and custom. Cosmos, by contrast, is the larger reality - world, civilization, and humankind. Tuan addresses the extraordinary revival of interest in the hearth in recent decades, examining both the positive and negative effects of this renewed concern. Among the beneficent outcomes has been a revival of ethnic culture and sense of place. Negative repercussions abound, however, manifested as an upsurge in superstition, excessive pride in ancestry and custom, and a constricted worldview that when taken together can inflame local passions, leading at times to violent conflict - from riots in U.S. cities to wars in the Balkans. In Cosmos and Hearth, Tuan takes the position that we need to embrace both the sublime and the humble, drawing what is valuable from each. Illustrating the importance of both cosmos and hearth with examples from his country of birth, China, and from his home of the past forty years, the United States, Tuan proposes a revised conception of culture, the "cosmopolitan hearth," that has the coziness but not the narrowness and bigotry of the traditional hearth. Tuan encourages not only being thoroughly grounded in one's own culture but also the embracing of curiosity about the world. Optimistic and deeply human, Cosmos and Hearth lays out a path to being "at home in the cosmos."
Environmental Philosophy-Hugh P. McDonald 2014-05-10 Environmental Philosophy: A Revaluation of Cosmopolitan Ethics from an Ecocentric Standpoint calls for a new approach to ethics. Starting from the necessity for all life of air, water, and food, the book revalues the relation of ethics and environmentalism. Using insights of the environmental ethicists, environmental ethics becomes the model for ethics as a whole. Humans are part of a larger environment. Cosmopolitanism should be revised in accord with environmental ethics. The book applies a new theory of values to the relation of value and obligation, and of duty, rights and virtue, to accord with ecocentrism. The book also critically evaluates Utilitarianism and the self interest theory. Other chapters address population, species preservation and a practical program for environmental policy.
World Ethics-Nigel Dower 2007-09-10 World Ethics: The New Agenda identifies different ways of thinking about ethics, and of thinking ethically about international and global relations. It also considers several theories of world ethics in the context of issues such as war and peace, world poverty, the environment and the United Nations.Key Features:* Rejects the idea of international scepticism and the 'morality of states'* Demonstrates the distinction between a global ethic as a theory and as social reality* Defends the claim that we are world citizens with global duties The second edition has been substantially revised to take account of recent global developments. The discussion is grounded in an awareness of the post-9/11 world in which we live and offers a more detailed exploration of the idea of global citizenship and a global or cosmopolitan ethic. There are new sections on terrorism and security and on global justice, and additional material on issues such as climate change, internationalist ethics, the ethics of war, sustainability, development, globalisation, global civil society and global governance. Each chapter now has a summary box at the beginning and a set of questions for discussion at the end.
Radical Cosmopolitans-James D. Ingram 2013-09-24 While supporting the cosmopolitan pursuit of a world that respects all rights and interests, James D. Ingram believes political theorists have, in their approach to this project, compromised its egalitarian and emancipatory principles. Focusing on recent debates without losing sight of cosmopolitanism's ancient and Enlightenment roots, Ingram confronts the philosophical difficulties of defending universal ideals and the implications for ethics and political theory. In morality as in politics, theorists have generally focused first on discovering universal values and second on their implementation. Ingram argues that only by prioritizing the development and articulation of universal values through political action in the fight for freedom and equality can theorists do justice to these efforts and cosmopolitanism's universal vocation. Only by proceeding from the local to the global, from the bottom up rather than from the top down, on the basis of political practice rather than moral ideals, can we salvage moral and political universalism. Ingram provides the clearest, most systematic account yet of this schematic reversal and its radical possibilities.
Politics and Cosmopolitanism in a Global Age-Sonika Gupta 2017-09-19 This book offers a unique
reconceptualization of cosmopolitanism. It examines several themes that inform politics in a globalized era, including global governance, international law, citizenship, constitutionalism, community, domesticity, territory, sovereignty, and nationalism. The volume explores the specific philosophical and institutional challenges in constructing a cosmopolitan political community beyond the nation state. It reorients and decolonizes the boundaries of ‘cosmopolitanism’ and questions the contemporary discourse to posit inclusive alternatives. Presenting rich and diverse perspectives from across the world, the volume will interest scholars and students of politics and international relations, political theory, public policy, ethics, and philosophy.

The Honor Code: How Moral Revolutions Happen-Kwame Anthony Appiah 2011-09-06 "[Appiah's] work reveals the heart and sensitivity of a novelist. . . . Fascinating, erudite and beautifully written."—The New York Times Book Review In this groundbreaking work, Kwame Anthony Appiah, hailed as "one of the most relevant philosophers today" (New York Times Book Review), changes the way we understand human behavior and the way social reform is brought about. In brilliantly arguing that new democratic movements over the last century have not been driven by legislation from above, Appiah explores the end of the duel in aristocratic England, the tumultuous struggles over footbinding in nineteenth-century China, the uprising of ordinary people against Atlantic slavery, and the horrors of "honor killing" in contemporary Pakistan. Intertwining philosophy and historical narrative, he has created "a fascinating study of moral evolution" (Philadelphia Inquirer) that demonstrates the critical role honor plays in the struggle against man's inhumanity to man.

In My Father's House-Kwame Anthony Appiah 1993-05-27 The beating of Rodney King and the resulting riots in South Central Los Angeles. The violent clash between Hasidim and African-Americans in Crown Heights. The boats of Haitian refugees being turned away from the Land of Opportunity. These are among the many racially-charged images that have burst across our television screens in the last year alone, images that show that for all our complacent beliefs in a melting-pot society, race is as much of a problem as ever in America. In this vastly important, widely-acclaimed volume, Kwame Anthony Appiah, a Ghanaian philosopher who now teaches at Harvard, explores, in his words, "the possibilities and pitfalls of an African identity in the late twentieth century." In the process he sheds new light on what it means to be an African-American, on the many preconceptions that have muddled discussions of race, Africa, and Afrocentrism since the end of the nineteenth century, and, in the end, to move beyond the idea of race. In My Father's House is especially wide-ranging, covering everything from Pan Africanism, to the works of early African-American intellectuals such as Alexander Crummell and W.E.B. Du Bois, to the ways in which African identity influences African literature. In his discussion of the latter subject, Appiah demonstrates how attempts to construct a uniquely African literature have ignored not only the inescapable influences that centuries of contact with the West have imposed, but also the multicultural nature of Africa itself. Emphasizing this last point is Appiah's eloquent title essay which offers a fitting finale to the volume. In a moving first-person account of his father's death and funeral in Ghana, Appiah offers a brilliant metaphor for the tension between Africa's aspirations to modernity and its desire to draw on its ancient cultural roots. During the Los Angeles riots, Rodney King appeared on television to make his now famous plea: "People, can we all get along?" In this beautiful, elegantly written volume, Appiah steers us along a path toward answering a question of the utmost importance to us all.

Global Ethics-Kimberly Hutchings 2018-08-17 This revised edition of Kimberly Hutchings's best-selling textbook provides an accessible introduction to the field of Global Ethics for students of politics, international relations and globalization. It offers an overview and assessment of key perspectives in Global Ethics and their implications for substantive moral issues in global politics. These include the morality of state and non-state violence, the obligations of rich to poor in a globalizing world, and the scope and nature of international human rights. The second edition contains expanded coverage of pressing contemporary issues relating to migration, changes in the technologies of war, and the global environment. Hutchings's excellent book helps non-specialist students to understand the assumptions underpinning different moral traditions, and enables them to formulate their own views on how to approach moral judgement and prescription – essential in a world which, though it is shared by all, possesses massive cultural differences and inequalities of power.

The Lies that Bind: Rethinking Identity-Kwame Anthony Appiah 2018-08-28 A Washington Post Notable Book of the Year As seen on the Netflix series Explained From the best-selling author of Cosmopolitanism comes this revealing exploration of how the collective identities that shape our polarized world are riddled with contradiction. Who do you think you are? That’s a question bound up in another: What do you think you are? Gender. Religion. Race. Nationality. Class. Culture. Such affiliations give contours to our sense of
self, and shape our polarized world. Yet the collective identities they spawn are riddled with contradictions, and cratered with falsehoods. Kwame Anthony Appiah’s The Lies That Bind is an incandescent exploration of the nature and history of the identities that define us. It challenges our assumptions about how identities work. We all know there are conflicts between identities, but Appiah shows how identities are created by conflict. Religion, he demonstrates, gains power because it isn’t primarily about belief. Our everyday notions of race are the detritus of discarded nineteenth-century science. Our cherished concept of the sovereign nation—of self-rule—is incoherent and unstable. Class systems can become entrenched by efforts to reform them. Even the very idea of Western culture is a shimmering mirage. From Anton Wilhelm Amo, the eighteenth-century African child who miraculously became an eminent European philosopher before retiring back to Africa, to Italo Svevo, the literary marvel who changed citizenship without leaving home, to Appiah’s own father, Joseph, an anticolonial firebrand who was ready to give his life for a nation that did not yet exist, Appiah interweaves keen-edged argument with vibrant narratives to expose the myths behind our collective identities. These “mistaken identities,” Appiah explains, can fuel some of our worst atrocities—from chattel slavery to genocide. And yet, he argues that social identities aren’t something we can simply do away with. They can usher in moral progress and bring significance to our lives by connecting the small scale of our daily existence with larger movements, causes, and concerns. Elaborating a bold and clarifying new theory of identity, The Lies That Bind is a ringing philosophical statement for the anxious, conflict-ridden twenty-first century. This book will transform the way we think about who—and what—“we” are.

Kant and Cosmopolitanism—Pauline Kleingeld 2011-11-10 This is the first comprehensive account of Kant's cosmopolitanism, highlighting its moral, political, legal, economic, cultural and psychological aspects. Contrasting Kant's views with those of his German contemporaries and relating them to current debates, Pauline Kleingeld sheds new light on texts that have been hitherto neglected or underestimated. In clear and carefully argued discussions, she shows that Kant's philosophical cosmopolitanism underwent a radical transformation in the mid 1790s and that the resulting theory is philosophically stronger than is usually thought. Using the work of figures such as Fichte, Cloots, Forster, Hegewisch, Wieland and Novalis, Kleingeld analyses Kant's arguments regarding the relationship between cosmopolitanism and patriotism, the importance of states, the ideal of an international federation, cultural pluralism, race, global economic justice and the psychological feasibility of the cosmopolitan ideal. In doing so, she reveals a broad spectrum of positions in cosmopolitan theory that are relevant to current discussions of cosmopolitanism.

Routledge International Handbook of Cosmopolitanism Studies—Gerard Delanty 2018-07-27 Cosmopolitanism is about the extension of the moral and political horizons of people, societies, organizations and institutions. Over the past 25 years there has been considerable interest in cosmopolitan thought across the human social sciences. The second edition of the Routledge International Handbook of Cosmopolitanism Studies is an enlarged, revised and updated version of the first edition. It consists of 50 chapters across a broader range of topics in the social and human sciences. Eighteen entirely new chapters cover topics that have become increasingly prominent in cosmopolitan scholarship in recent years, such as sexualities, public space, the Kantian legacy, the commons, internet, generations, care and heritage. This Second Edition aims to showcase some of the most innovative and promising developments in recent writing in the human and social sciences on cosmopolitanism. Both comprehensive and innovative in the topics covered, the Routledge International Handbook of Cosmopolitanism Studies is divided into four sections. Cosmopolitan theory and history with a focus on the classical and contemporary approaches, The cultural dimensions of cosmopolitanism, The politics of cosmopolitanism, World varieties of cosmopolitanism. There is a strong emphasis in interdisciplinarity, with chapters covering contributions in philosophy, history, sociology, anthropology, media studies, international relations. The Handbook’s clear and comprehensive style will appeal to a wide undergraduate and postgraduate audience across the social and human sciences.

The Turn to Ethics—Marjorie Garber 2013-10-08 What kind of turn is the turn to ethics? A Right turn? A Left turn? A wrong turn? A U-turn? Ethics is back in literary studies, philosophy, and political theory. The philosophers, political theorists, literary critics and physician whose essays are collected here bring the particularities of their disciplines and training to a vital complex of questions.

Global Political Philosophy—M. Risse 2016-04-30 Risse takes a refreshingly different approach to understanding the important and topical debates in the subject through the lens of issues of global reach such as justice, human rights, fair trade and immigration, focusing on normative questions that arise about globalization.
The Routledge Handbook of Global Ethics-Darrel Moellendorf 2015-05-08 Global ethics focuses on the most pressing contemporary ethical issues - poverty, global trade, terrorism, torture, pollution, climate change and the management of scarce recourses. It draws on moral and political philosophy, political and social science, empirical research, and real-world policy and activism. The Routledge Handbook of Global Ethics is an outstanding reference source to the key topics, problems and debates in this exciting subject, presenting an authoritative overview of the most significant issues and ideas in global ethics. The 31 chapters by a team of international contributors are structured into six key parts: normative theory conflict and violence, poverty and development, economic justice, bioethics and health justice, environment and climate ethics. Covering the theoretical and practical aspects of global ethics as well as policy, The Routledge Handbook of Philosophy of Global Ethics provides a benchmark for the study of global ethics to date, as well as outlining future developments. It will prove an invaluable reference for policy-makers, and is essential reading for students and researchers in philosophy, international relations, political science, environmental and development studies and human rights law.

Political Theory of Global Justice-Luis Cabrera 2006-02-03 Could global government be the answer to global poverty and starvation? Cosmopolitan thinkers challenge the widely held belief that we owe more to our co-citizens than to those in other countries. This book offers a moral argument for world government, claiming that not only do we have strong obligations to people elsewhere, but that accountable integration among nation-states will help ensure that all persons can lead a decent life. Cabrera considers both the views of those political philosophers who say we have much stronger obligations to help our co-citizens than foreigners and those cosmopolitans who say our duties are equally strong to each but resist restructuring.


After the Cosmopolitan?-Michael Keith 2005-06-08 After the Cosmopolitan? argues that both racial divisions and intercultural dialogue can only be understood in the context of the urbanism through which they are realized. All the key debates in cultural theory and urban studies are covered in detail: the growth of cultural industries and the marketing of cities; social exclusion and violence; the nature of the ghetto; the cross-disciplinary conceptualization of cultural hybridity; the politics of third-way social policy. In considering the ways in which race is played out in the world's most eminent cities, Michael Keith shows that neither the utopian naïveté of some invocations of cosmopolitan democracy, nor the pessimism of multicultural hell can adequately make sense of the changing nature of contemporary metropolitan life. Authoritative and informative, this book will be of interest to advanced undergraduates, postgraduates and researchers of anthropology, cultural studies, geography, politics and sociology.

Cosmopolitan Archaeologies-Lynn Meskell 2009-04-17 An important collection, Cosmopolitan Archaeologies delves into the politics of contemporary archaeology in an increasingly complex international environment. The contributors explore the implications of applying the cosmopolitan ideals of obligation to others and respect for cultural difference to archaeological practice, showing that those ethics increasingly demand the rethinking of research agendas. While cosmopolitan archaeologies must be practiced in contextually specific ways, what unites and defines them is archaeologists’ acceptance of responsibility for the repercussions of their projects, as well as their undertaking of heritage practices attentive to the concerns of the living communities with whom they work. These concerns may require archaeologists to address the impact of war, the political and economic depredations of past regimes, the livelihoods of those living near archaeological sites, or the incursions of transnational companies and institutions. The contributors describe various forms of cosmopolitan engagement involving sites that span the globe. They take up the links between conservation, natural heritage and ecology movements, and the ways that local heritage politics are constructed through international discourses and regulations. They are attentive to how communities near heritage sites are affected by archaeological fieldwork and findings, and to the complex interactions that local communities and national bodies have with international sponsors and universities, conservation agencies, development organizations, and NGOs. Whether discussing the toll of efforts to preserve biodiversity on South Africans living near Kruger National Park, the ways that UNESCO’s global heritage project universalizes the ethic of preservation, or the Open Declaration on Cultural Heritage at Risk that the Archaeological Institute of America sent to the U.S. government before the Iraq invasion, the contributors provide nuanced assessments of the ethical implications of the discursive production, consumption, and governing of other people’s pasts.

Contributors. O. Hugo Benavides, Lisa Breglia, Denis Byrne, Chip Colwell-Chanthaphonh, Alfredo
González-Ruibal, Ian Hodder, Ian Lilley, Jane Lydon, Lynn Meskell, Sandra Arnold Scham
Cosmopolitanism-Zlatko Skrbis 2013-04-29 Cosmopolitanism: Uses of the Idea offers an illuminating and dynamic account of an often confusing and widespread concept. Bringing together both historical and contemporary approaches to cosmopolitanism, as well as recognizing its multidimensional nature, Zlatko Skrbis and Ian Woodward manage to show the very essence of cosmopolitanism as a theoretical idea and cultural practice. Through an exploration of various social fields, such as media, identity and ethics, the book analyses the limits and possibilities of the cosmopolitan turn and explores the different contexts cosmopolitanism theory has been, and still is, applied to. Critical, diverse and engaging, the book successfully answers questions such as: How can we understand cosmopolitanism? What is the relationship between cosmopolitanism and ethics? What is the relationship between cosmopolitanism and identity? How do cosmopolitan networks come into being? How do we apply cosmopolitanism theory to contemporary, digital and mediated societies? This comprehensive and authoritative title is a must for anyone interested in cultural consumption, contemporary citizenship and identity construction. It will be especially useful for students and scholars within the fields of social theory, ethics, identity politics, cultural diversity and globalisation.

Cosmopolitanism in the Portuguese-speaking World-Francisco Bethencourt 2017
Belonging-Adrienne Clarkson 2014-09-19 Never has the world experienced greater movement of peoples from one country to another, from one continent to another. These seismic shifts in population have brought about huge challenges for all societies. In this year’s Massey Lectures, Canada’s twenty-sixth Governor General and bestselling author Adrienne Clarkson argues that a sense of belonging is a necessary mediation between an individual and a society. She masterfully chronicles the evolution of citizenship throughout the ages: from the genesis of the idea of the citizen in ancient Greece, to the medieval structures of guilds and class; from the revolutionary period which gave birth to the modern nation-state, to present-day citizenship based on shared values, consensus, and pluralism. Clarkson places particular emphasis on the Canadian model, which promotes immigration, parliamentary democracy, and the rule of law, and the First Nations circle, which embodies notions of expansion and equality. She concludes by looking forward, using the Bhutanese example of Gross National Happiness to determine how we measure up today and how far we have to go to bring into being the citizen, and the society, of tomorrow.

Experiments in Ethics-Kwame Anthony Appiah 2010-03-30 In the past few decades, scientists of human nature—including experimental and cognitive psychologists, neuroscientists, evolutionary theorists, and behavioral economists—have explored the way we arrive at moral judgments. They have called into question commonplaces about character and offered troubling explanations for various moral intuitions. Research like this may help explain what, in fact, we do and feel. But can it tell us what we ought to do or feel? In Experiments in Ethics, the philosopher Kwame Anthony Appiah explores how the new empirical moral psychology relates to the age-old project of philosophical ethics. Some moral theorists hold that the realm of morality must be autonomous of the sciences; others maintain that science undermines the authority of moral reasons. Appiah elaborates a vision of naturalism that resists both temptations. He traces an intellectual genealogy of the burgeoning discipline of “experimental philosophy,” provides a balanced, lucid account of the work being done in this controversial and increasingly influential field, and offers a fresh way of thinking about ethics in the classical tradition. Appiah urges that the relation between empirical research and morality, now so often antagonistic, should be seen in terms of dialogue, not contest. And he shows how experimental philosophy, far from being something new, is actually as old as philosophy itself. Beyond illuminating debates about the connection between psychology and ethics, intuition and theory, his book helps us to rethink the very nature of the philosophical enterprise.

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