

[eBooks] Ethiopian Orthodox Tewahedo Amharic Bible 81

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Books of the Ethiopian Bible-Ethiopian Church 2019-09-30 The Ethiopian Bible is the oldest and most complete bible on earth. Written in Ge'ez an ancient dead language of Ethiopia it's nearly 800 years older than the King James Version and contains over 100 books compared to 66 of the Protestant Bible. The Ethiopian Bible includes the Books of Enoch, Esdras, Buruch and all 3 Books of Meqabyan (Maccabees), and a host of others that were excommunicated from the KJV.

Books of the Ethiopian Bible features 20 of these books that are not included in the Protestant Bible.

Liturgy Book of Ethiopian Orthodox Tewahedo Church-Ras Tafari 2012-08-19 **Language: Ge'ez, Amharic, English & English Phonetic Transcription (Side-by-Side)** The complete Ethiopian Liturgy of St. Dioscorus in English The complete Ethiopian Liturgy of St. Dioscorus in English, Amharic and Ge'ez. Read, Study and learn the Ethiopic Liturgy and Lord's prayer in the Ancient trilingual languages of the early first century Apostolic Church of the Ethiopian Eunuch (Acts of the Apostles Chapter 8). This volume contains THE ETHIOPIAN ORTHODOX TEWAHEDO CHURCH PREPARATORY SERVICE, ANAPHORA OF THE APOSTLES AND ANAPHORA OF ST. DIOSCORUS. Ethiopian Orthodox Church, EOTC, Ethiopic church, Holy Kedassie, St. Dioscorus, Ethiopian Liturgy, in English, complete Ethiopian Liturgy, in Amharic, Ge'ez, Ethiopic, Lord's prayer, preparatory service, apostles anaphora, Ethiopian Eunuch, Jah Rastafari.

Introduction to the Ethiopian Orthodox-Alemayehu Desta 2012-02-23 Faith is the means by which we understand "the worlds were framed by the word of God, so that the things which are seen were not made of things which are visible" (Heb 1:2-3)

African Origin Found in Religion and Freemasonry:-Kedar Griffio 2018-09-29 In African Origin found in Religion and Freemasonry: Part II, Brother Griffio and Brother Berkley parallel these ancient arts and sciences to religion, everyday life, and the occults. Their in depth research uncovers how the ancient African practices are concealed behind religious characters and events currently being utilized in several cultural practices. Brother Griffio and Brother Berkley work to reawaken culturally the thinking minds of culturally deprived communities by demonstrating how ancient African arts and sciences can be utilized in modern times without adapting the total lifestyle of ancient Africans. They make a clear distinction between ancient tradition, and its use of modern arts and sciences.

The Book of Enoch the Prophet-R. H. Charles 2020-05 A hardcover of the bestselling edition of the most important non-canonical apocalyptic text. This superlative translation by noted scholar and theologian R. H. Charles is one of the best and most complete available. The introduction by esoteric bookseller and antiquarian bookseller R. A. Gilbert helps place The Book of Enoch in historical context and dispels many of the dubious interpretations previously attributed to it. The Book of Enoch's vision of the Apocalypse takes a very different view than that of western Christians, although it is part of the biblical canon for Ethiopian and Eritrean Christians. According to Enoch, the wicked shall be cast out and the good will realize a literal heaven on Earth. The prophecies also contain the lost "Book of Noah," early references to a messiah as "Christ," and an accounting of the angels and subsequent creation of demons.

The Orthodox Church of Ethiopia-John Binns 2016-11-28 Surrounded by steep escarpments to the north, south and east, Ethiopia has always been geographically and culturally set apart. It has the longest archaeological record of any country in the world. Indeed, this precipitous mountain land was where the human race began. It is also home to an ancient church with a remarkable legacy. The Ethiopian Church forms the southern branch of historic Christianity. It is the only pre-colonial church in sub-Saharan Africa, originating in one of the earliest Christian kingdoms-with its king Ezana (supposedly descended from the biblical Solomon) converting around 340 CE. Since then it has maintained its long Christian witness in a region dominated by Islam; today it has a membership of around forty million and is rapidly growing. Yet despite its importance, there has been no comprehensive study available in English of its theology and history. This is a large gap which this authoritative and engagingly written book seeks to fill. The Church of Ethiopia (or formally, the Ethiopian Orthodox Tewahedo Church) has a recognized place in worldwide Christianity as one of five non-Chalcedonian Orthodox Churches. As Dr Binns shows, it has developed a distinctive approach which makes it different from all other churches. His book explains why this happened and how these special features have shaped the life of the Christian people of Ethiopia. He discusses the famous rock-hewn churches; the Ark of the Covenant (claimed by the Church and housed in Aksum); the medieval monastic tradition; relations with the Coptic Church; co-existence with Islam; missionary activity; and the Church's venerable oral traditions, especially the discipline of gene-a kind of theological reflection couched in a unique style of improvised allegorical poetry. There is also a sustained exploration of how the Church has been forced to re-think its identity and mission as a result of political changes and upheaval following the overthrow of Haile Selassie (who ruled as Regent, 1916-1930, and then as Emperor, 1930-74) and beyond.

I Need Answers-Dawit Muluneh 2019-12-13 Whether you are just beginning your journey into the Ethiopian Orthodox Tewahedo Church or have long been a member but are looking for answers to your questions about the church, "I Need Answers" is for you. Although the answers are gathered from Church fathers and holy books, the style of writing provides clear answers to complicated questions. The past few years the Ethiopian Orthodox Tewahedo Church has seen her youth leaving in mass numbers. Why? Mainly because the youth cannot get understandable answers to their questions. The Church uses Amharic as its primary language and Ge'ez as the liturgical, preventing young people born in America from being able to understand the worship or teaching of the Ethiopian Orthodox Tewahedo Church.. Deacon Dawit Muluneh, who has traveled around the United States teaching and preaching during the last decade, has gathered the most frequently asked questions and provided answers in a way that can be understood by the youth. Each chapter focuses on a particular question, addressing central themes of Christianity and teaching about the uniqueness of the Ethiopian Orthodox Tewahedo Church. It also addresses issues specific to young adults like spiritual dating and depression and more controversial issues like homosexuality in the context of the church.

The Bible in Ethiopia-Curt Niccum 2014-05-28 The Ethiopic version provides a window into the state of the Greek Bible as it circulated in East Africa at the end of the fourth century. It is, therefore, an extremely important witness to the Bible's early transmission history, yet its testimony has typically been ignored or misunderstood by text critics. This study examines the history of the book of Acts in Ethiopia and reconstructs its earliest attainable text, which then is assessed using the latest text-critical methods. It therefore provides a solid base for interpreting the data of this key witness and lays the groundwork for future text-critical work in Ethiopic and other early versions.

The Ethiopian Tewahedo Church-Archbishop Yesehaq 1997

the book of the saints of the ethiopian church- 1928

Holy Names-Markos Desta 2017-03-07 This dictionary introduces a list of about 2,500 names from the Bible. The names given to our lord Jesus (Iyesus), prophets, apostles, people and places are most of the time relates to the role of those characters in biblical events. The dictionary is based on a search on the origins and secret messages of spiritual languages. Ancient Ethiopian languages, understanding and interpretations are the base of this research. As an outline it may help you to pay attention that...The English word 'The' has the same meaning as the Ethiopish 'ገ' (Ze), which is an article; example the (ገ) Ethiopia, ገገ 'ገ' ገገገገገ 'ገ' ገገገ ገገገገ etc; Words like 'Alphabet ~ ገገገገገገ Ambassador ~ ገገገገገገገገ Festival ~ ገገገ ገገገ and so on' are originated from the Ethiopish languages. The English word 'Mystery' and the Ethiopish 'mistir' (ገገገገ) have the same meaning- secret. The name 'Andrገa's' and the word 'enderasie' (ገገገ ገገ) have the same meaning-'manly'. Most biblical names, like 'Abimelik ~ ገገ ገገገገ Ebenezer ~ ገገገ ገገገ Elisabeth ~ ገገ ገገገገ Emmanuel ~ ገገገ ገገገ Gabriel ~ ገገገ ገገገ Israel ~ (ገ) ገገ ገገገ Melkisadic ~ ገገገ ገገገ and so on' are Ethiopish rooted names. The English word 'Call' is derived from the Ethiopish 'Qal' (ገገ) meaning voice, word, message...The name 'Simon' is from the word 'smane' (ገገገ) meaning hears me, listen...The word 'Amen' is from the word, Aman (ገገገ); the meaning is faithful and peaceful unity. The word 'Wine' is driven from the Ethiopish word 'Weyn' (ገገገ), an alcoholic drink. The name 'Zechariah' is derived from the words 'Zkre' (ገገገ) and 'yah' (ገገ), meaning remembrance of Jehovah. And so on...

English-Amharic Context Dictionary-Wolf Leslau 1973 Engelsk-amharisk ordbog. De engelske ords betydning forklares ved hjælp af eksempler, hvor de optræder i hele sætninger

The Orthodox Church-Kallistos (Bishop of Diokleia) 1993-04-29 Recounts the history of Orthodox Christianity, and discusses Orthodox beliefs, practices, and forms of worship

The Prayer of the Virgin Mary-Ethiopian Church 2016-05-19 THE PRAYER OF THE VIRGIN MARY is one of the priceless treasures freed from the British Museum by Ras Seymour Mclean, the Book Liberator. It was one of thousands of items of gold, silver, jewels and holy books stolen after the sacking of Magdala

Palace by British general Robert Napier in 1868, after which Emperor Teodros committed suicide rather than be taken prisoner. According to Ethiopian history, the Prayer is famous because of the many people who have claimed their prayers have been answered by its use. This Special Edition makes copies accessible to those for whom Ras Seymour Mclean liberated it. All profits will go to the Kingston branch of the Ethiopian Orthodox Church.

An Introduction to Ethiopic Christian Literature-J. M. Harden 2017-05-30 This short volume outlines some of the basic features of Ethiopian Christian literature. J.M. Harden attempts to offer insight to the laymen regarding the structure and function of Ethiopian texts and attempts to place them within the proper literary context.

The Old Testament Canon of the New Testament Church-Roger T. Beckwith 2008-11-01 This new study of the Old Testament canon by Roger Beckwith is on a scale to match H. E. Ryle's classic work, which was first published in 1892. But Beckwith has the advantage of writing after the Qumran (and other) discoveries; and he has also made full use of all the available sources, including biblical manuscripts and rabbinical and patristic literature, taking into account the seldom studied Syriac material as well as the Greek and Latin material. The result of many years of study, this book is a major work of scholarship on a subject which has been neglected in recent times. It is both historical and theological, but Beckwith's first consideration has been to make a thorough and unprejudiced historical investigation. One of his most important concerns - and one that is crucial for all students of Judaism, and Christians in particular - is to decide when the limits of the Jewish canon were settled. In the answer to this question lies an important key to the teaching of Jesus and his apostles, and the resultant beliefs of the New Testament church. Furthermore, any answers to questions about the state of the canon in the New Testament period would help to open a way through the present ecumenical (and interfaith) impasse on the subject. With its meticulous research and evenhanded approach, this book is sure to become the starting point for study of the Old Testament canon in the years to come.

Gedla Adam-Ethiopian Church 2012-08-03 GEDLA ADAM: The Combat of Adam Against Satan; The [Ethiopic] Book of Adam and Eve, is also known as The Conflict of Adam and Eve with Satan is a Christian pseudepigraphical work found in Ge'ez. It was first translated from the Ge'ez Ethiopic version into German by August Dillmann. It was first translated into English by S. C. Malan from the German of Ernest Trumpp. The first half of Malan's translation is included as the "First Book of Adam and Eve" and the "Second Book of Adam and Eve" in The Lost Books of the Bible and the Forgotten Books of Eden. The Books mentioned below were added by Malan to his English translation; the Ethiopic is divided into sections of varying length, each dealing with a different subject. Books 1 and 2 begin immediately after the expulsion from the Garden of Eden, and end with the testament and translation of Enoch. Great emphasis is placed in Book 1 on Adam's sorrow and helplessness in the world outside the garden.

A Teacher for All Generations-Eric F. Mason 2011-10-14 These essays honor James C. VanderKam on the occasion of his sixty-fifth birthday and twentieth year on the faculty of the University of Notre Dame. Essays from an international group of scholars address various topics in Second Temple Judaism and biblical studies.

The Ethiopian Orthodox Täwahido Church-Ephraim Isaac 2012 Ephraim Isaac sketches the history of the Ethiopian Orthodox Tawahido Church and also that of Christianity as a whole in Ethiopia. As the reader will discover, not only are there strong Biblical Hebraic elements in the theology, political theory and liturgical calendar of the Ethiopian Church but there is also a strong influence from Beta Israel and Ethiopian Jews. Besides Jews and Christians, there are also very large numbers of Muslims and various native beliefs in Ethiopia.

Alfred Buxton of Abyssinia and Congo-Norman Percy Grubb 1942

The Book of Enoch-R. H. CHARLES, D.LITT., D.D. 2016-07-24 A book of Jewish myth and thinking, the Book of Enoch was a book that was widely used in the first century as a point of reference in Jewish belief. While it is largely unknown exactly when the book was written, it was known to have been written by the time of the New Testament since a passage in the book of Jude comes from this source. While not canonical, this book is an interesting tool to enlightening the myths Jews held onto at the time of Biblical writing.

The Ethiopic Version of the Book of Enoch-R. H. Charles 2017-07-19 Trieste Publishing has a massive catalogue of classic book titles. Our aim is to provide readers with the highest quality reproductions of fiction and non-fiction literature that has stood the test of time. The many thousands of books in our collection have been sourced from libraries and private collections around the world. The titles that Trieste Publishing has chosen to be part of the collection have been scanned to simulate the original. Our readers see the books the same way that their first readers did decades or a hundred or more years ago. Books from that period are often spoiled by imperfections that did not exist in the original. Imperfections could be in the form of blurred text, photographs, or missing pages. It is highly unlikely that this would occur with one of our books. Our extensive quality control ensures that the readers of Trieste Publishing's books will be delighted with their purchase. Our staff has thoroughly reviewed every page of all the books in the collection, repairing, or if necessary, rejecting titles that are not of the highest quality. This process ensures that the reader of one of Trieste Publishing's titles receives a volume that faithfully reproduces the original, and to the maximum degree possible, gives them the experience of owning the original work. We pride ourselves on not only creating a pathway to an extensive reservoir of books of the finest quality, but also providing value to every one of our readers. Generally, Trieste books are purchased singly - on demand, however they may also be purchased in bulk. Readers interested in bulk purchases are invited to contact us directly to enquire about our tailored bulk rates.

The Text of the New Testament in Contemporary Research-Bart D. Ehrman 2012-11-09 The Text of the New Testament in Contemporary Research provides up-to-date discussions of every major aspect of New Testament textual criticism. Written by internationally acknowledged experts, the twenty-four essays evaluate all significant advances in the field since the 1950s.

Reflections on the History of the Abyssinian Orthodox Tewahdo Church-Semere Habtemariam 2017

The Canon of the New Testament-Bruce M. Metzger 1997-03-07 This book provides information from Church history concerning the recognition of the canonical status of the several books of the New Testament. Canonization was a long and gradual process of sifting among scores of gospels, epistles, and other books that enjoyed local and temporary authority - some of which have only recently come to light among the discoveries of Nag Hammadi. After discussing the external pressures that led to the fixing of the limits of the canon, the author gives sustained attention to Patristic evidence that bears on the development of the canon not only in the West but also among the Eastern Churches, including the Syrian, Armenian, Georgian, Coptic, and Ethiopian. Besides considering differences as to the sequence of the books in the New Testament, Dr Metzger takes up such questions as which form of text is to be regarded as canonical; whether the canon is open or closed; to what extent a canon should be sought within the canon; and whether the canon is a collection of authoritative books or an authoritative collection of books.

Historical Dictionary of Ethiopia-David H. Shinn 2013-04-11 The Historical Dictionary of Ethiopia, Second Edition covers the history of Ethiopia through a chronology, an introductory essay, appendixes, and an extensive bibliography. The dictionary section has several hundred cross-referenced entries on important personalities, politics, economy, foreign relations, religion, and culture. This book is an excellent access point for students, researchers, and anyone wanting to know more about Ethiopia.

Ethiopia and the Bible-Edward Ullendorff 1968 Traditionally Ethiopia has formed a bridge between civilizations, with Jerusalem as vital as Aksum in the national consciousness of the Ethiopians. In this volume, Professor Ullendorff investigates the relationship of Ethiopia to the Bible. He considers the historical background, translations of the Bible into Ethiopian languages, and the impact of the Old Testament, which goes beyond anything experienced in the other Oriental Christian Churches. The book concludes with an examination of the story of the Queen of Sheba, based on the Biblical account of the queen's visit to King Solomon. It shows how this account has undergone extensive Arabian, Ethiopian, Jewish and other elaborations, to become the subject of one of the most ubiquitous and fertile cycles of legends in the Near East.

The Canon Debate-Lee Martin McDonald 2001-12-01 What does it mean to speak of a "canon" of scripture? How, when, and where did the canon of the Hebrew Bible come into existence? Why does it have three divisions? What canon was in use among the Jews of the Hellenistic diaspora? At Qumran? In Roman Palestine? Among the rabbis? What Bible did Jesus and his disciples know and use? How was the New Testament canon formed and closed? What role was played by Marcion? By gnostics? By the church fathers? What did the early church make of the apocrypha and pseudepigrapha? By what criteria have questions of canonicity been decided? Are these past decisions still meaningful faith communities today? Are they open to revision? These and other debated questions are addressed by an international roster of outstanding experts on early Judaism and early Christianity, writing from diverse affiliations and perspectives, who present the history of discussion and offer their own assessments of the current status. Contributors William Adler, Peter Balla, John Barton, Joseph Blenkinsopp, François Bovon, Kent D. Clarke, Philip R. Davies, James D. G. Dunn, Eldon Jay Epp, Craig A. Evans, William R. Farmer, Everett Ferguson, Robert W. Funk, Harry Y. Gamble, Geoffrey M. Hahneman, Daniel J. Harrington, Everett R. Kalin, Robert A. Kraft, Jack P. Lewis, Jack N. Lightstone, Steve Mason, Lee M. McDonald, PHEME PERKINS, James A. Sanders, Daryl D. Schmidt, Albert C. Sundberg Jr., Emanuel Tov, Julio Trebolle-Barrera, Eugene Ulrich, James C. VanderKam, Robert W. Wall.

Legends of Our Lady Mary the Perpetual Virgin & Her Mother Hannâ-Sir Ernest Alfred Wallis Budge 1922

The Universal Bible of the Protestant, Catholic, Orthodox, Ethiopic, Syriac, and Samaritan Church-Joseph Lumpkin 2015 OLD TESTAMENT BOOKS- 1. Genesis - 2. Exodus - 3. Leviticus - 4. Numbers - 5. Deuteronomy - 6. Joshua - 7. Judges - 8. Ruth - 9. 1 Samuel - 10. 2 Samuel - 11. 1 Kings - 12. 2 Kings - 13. 1 Chronicles -

14. 2 Chronicles - 15. Ezra - 16. Nehemiah - 17. Esther - 18. Job - 19. Psalms and 151, 151.1 - 20. Proverbs - 21. Ecclesiastes - 22. Song of Songs- 23. Isaiah - 24. Jeremiah - 25. Lamentations - 26. Ezekiel - 27. Daniel - 28. Hosea - 29. Joel - 30. Amos - 31. Obadiah - 32. Jonah - 33. Micah - 34. Nahum - 35. Habakkuk - 36. Zephaniah - 37. Haggai - 38. Zechariah - 40. Malachi - NEW TESTAMENT- 1. Matthew - 2. Mark - 3. Luke - 4. John - 5. Acts - Including Chapter 29 - 6. Romans - 7. I Corinthians - 8. II Corinthians - 9. Galatians - 10. Ephesians - 11. Philippians - 12. Colossians - 13. I Thessalonians - 14. II Thessalonians - 15. I Timothy - 16. II Timothy - 17. Titus - 18. Philemon - 19. Hebrews - 20. James - 21. I Peter - 22. II Peter - 23. I John - 24. II John - 25. III John - 26. Jude - 27. Revelation - Additional Books of the NEW TESTAMENT- Epistle to the Laodiceans - Acts of Paul and Thecla - III Corinthians - APOCRYPHA - 1. 1 Esdras - 2. 2 Esdras - 3. 1 Maccabees - 4. 2 Maccabees - 5. 3 Maccabees - 6. 4 Maccabees - 7. Letter (Epistle) of Jeremiah - 8. The Prayer of Azariah - Song of the Three Children - 9. Baruch - 10. Prayer of Manasseh (Manassas) - 11. Bel and the Dragon - 12. Wisdom of Sirach - 13. Wisdom of Solomon - 14. Additions to Esther - 15. Tobit - 16. Judith - 17. Susanna - 18. Enoch - 19. Jubilees - 20. 1 Clement - 21. The Ascension of Isaiah - 22. Shepherd of Hermas - 23. The Didache - 24. Apocalypse of Baruch - 25. Josephus' Jewish War VI - 26. 4 Baruch -

The Traditional Interpretation of the Apocalypse of St John in the Ethiopian Orthodox Church-Roger W. Cowley 2014-11-13 The aim of this study is to describe the traditional Biblical and patristic Amharic commentary material of the Ethiopian Orthodox Church, and to present in translation a sufficient sample of the Amharic, and also the Geez, commentary material, that its character can be clearly seen. Accordingly, the study is divided into three parts - a general introduction, an annotated translation of a Geez commentary, and an annotated translation of an Amharic commentary. The book chosen for parts II and III is the Apocalypse of John.

An Introduction to the Medical History of Ethiopia-Richard Pankhurst 1990

The Nature of Christ-H.H. Pope Shenouda III 1985-01-01 The nature of Christ is a very important subject that caused a serious dissension within the Church in the fifth century, in 451 AD. When the theological dialogue started as an effort towards the unity of churches, the subject had to be discussed. Therefore, our Orthodox Church found it necessary to issue a book which presents its concept in this regard in a language fit for theological dialogues. This subject (the Nature of Christ) was taught by me to the students of the Seminary "St. Mark Theological College" in 1984 in the form of lectures which I delivered to them in St. Bishoy Monastery, Sheheit Desert, as part of the courses of comparative Theology. The lectures were printed merely for the use of the students. The same lectures were afterwards translated into English in Ottawa, Canada, in 1980 and became available in English only for six years... We had to print them in Arabic for the students of the Seminary and its branches and for the benefit of those who are interested in theological studies whether ministers or ordinary individuals.. and whoever has the desire-from other churches to be acquainted with our concept of Christology. The first theological dialogue we attended on this subject was in Vienna, Austria in September 1971 AD convened by the ProOriente Group. In this dialogue we reached a theological formula that was accepted by our Catholic brothers and those in the old Oriental orthodox churches: the Syrians, Arminians, Ethiopians and Indians. It was an important dialogue indeed, for the dissension that occurred in the fifth century had distorted the face of every church before the other.. But now the way is open for a common understanding. Then, there was an official agreement with the Catholic churches after 17 years of differences (since 1988), based on the previous understanding. The agreement was recorded in a concise "Statement" which you will find at the end of this book. There was another dialogue, in more detail, with our brothers in the Byzantine Orthodox Churches in St. Bishoy Monastery, Sheheit Desert in 1989 AD. It was attended by the theologians of twenty Orthodox Churches and was followed by another meeting of the priestly representatives of the Orthodox churches in Chambesy, Geneva, in 1990. Now, seeing it is necessary to make our people acquainted with the details and evidences that prove our concept of the Nature of Christ, and since the Pro-Oriente Group is convening a religious conference for the representatives of all Churches at the end of October 1991 to present to them the Agreed Statement on Christology. And since we were asked to present a paper on the subject and deliver it as a lecture in the conference. Therefore, we proceeded to print the former lectures delivered in the Seminary in 1984 as a book to be presented to the conference and to be available in Arabic and in English for all who are interested. Pope Shenouda III

The Prester John of the Indies-Francisco Alvares 1961 The translation of Lord Stanley of Alderley (1881; First Series 64), revised and edited with additional material by C.F. Beckingham and G.W.B. Huntingford. Follows on from Second Series 114, with which the main pagination is continuous. Chapters 89-142 of Alvares, with the narrative of the return to Portugal, a translation of a seventeenth-century Ethiopian description of Aksum, and accounts of the rock-cut churches at Lalibala and certain other matters.

A History of Ethiopia-Arnold Hugh Martin Jones 1974

Biblia-Bible Society (British & Foreign Bible Society) 2000 This bible is the Union Version.

Understanding Contemporary Ethiopia-Gérard Prunier 2015 "Seeks to dispel the myths and clichés surrounding contemporary perceptions of Ethiopia by providing a rare overview of the country's recent history, politics and culture. Explores the unique features of this often misrepresented country as it strives to make itself heard in the modern world"-- Publisher description.

Eastern Orthodox Christianity-Daniel B. Clendenin 2003-10-01 A clear introduction to Eastern Orthodoxy and key aspects of the tradition. Includes new content and an updated bibliography.

Ancient Churches of Ethiopia-D. W. Phillipson 2009 The kings of Aksum formally became Christian during the second quarter of the 4th century, making Ethiopia the second country in the world (after Armenia) officially to adopt the new faith. This landmark book is the first to integrate historical, archaeological, and art-historical evidence to provide a comprehensive account of Ethiopian Christian civilization and its churches—both built and rock-hewn—from the Aksumite period to the 13th century. David W. Phillipson, a foremost authority on Ethiopia's archaeology, situates these churches within the development of Ethiopian society, illuminating the exceptional continuity of the country's Christian civilization. He offers a fresh view of the processes which gave rise to this unique African culture as well as the most detailed treatment of the rock-hewn churches at Lalibela World Heritage Site ever published. Abundantly illustrated, filled with original insights, and incorporating new chronological findings, this book will be of enormous interest to a wide international circle of students, scholars, and travelers.

Sacred Mysteries-Christopher Howse 2007-08-06 Every Saturday for a number of years, Christopher Howse has written in The Daily Telegraph a column under the title Sacred Mysteries. This replaced the old Meditation column written by Edward Norman. Howse's articles are invariably sparked off by some current event but his ruminations are always profound, wise, quirky and well informed. His column demonstrates the very best in religious writing in the sense that his thoughts are spiritual; but also communicate to people who never darken the doors of a church. Christopher Howse's weekly dose of spiritual wisdom has been deeply appreciated by countless readers of The Daily Telegraph. This book is published at their insistence.

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