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Rethinking Gramsci-Marcus E Green 2011-03-30 This edited volume provides a coherent and comprehensive assessment of Antonio Gramsci's significant contribution to the fields of political and cultural theory. It contains seminal contributions from a broad range of important political and cultural theorists from around the world and explains the origins, development and context for Gramsci's thought as well as analysing his continued relevance and influence to contemporary debates. It demonstrates the multidisciplinary nature of Gramscian thought to produce new insights into the intersection of economic, political, cultural, and social processes, and to create a vital resource for readers across the disciplines of political theory, cultural studies, political economy, philosophy, and subaltern studies.

Gramsci and Educational Thought-Peter Mayo 2010-03-19 Through a series of writings from international scholars, Gramsci and Educational Thought pays tribute to the educational influence of Antonio Gramsci, considered one of the greatest social thinkers and political theorists of the 20th century. Represents sound social theory and a broad application and reinvention of Gramsci's ideas

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Covers important areas such as language and education, community education, and social work education Features perspectives from different geographical contexts

Gramsci and Education-Carmel Borg 2002-11-11 Antonio Gramsci (1891-1937) is one of the major social and political theorists of the 20th century whose work has had an enormous influence on several fields, including educational theory and practice. Gramsci and Education demonstrates the relevance of Antonio Gramsci's thought for contemporary educational debates. The essays are written by scholars located in different parts of the world, a number of whom are well known internationally for their contributions to Gramscian scholarship and/or educational research. The collection deals with a broad range of topics, including schooling, adult education in general, popular education, workers' education, cultural studies, critical pedagogy, multicultural education, and the role of intellectuals in contemporary society.

Antonio Gramsci: A Pedagogy to Change the World-Nicola Pizzolato 2017-06-12 This volume provides evidence for the argument of a central place of pedagogy in the interpretation of Gramsci's political theory. Gramsci's view that 'every relationship of hegemony is necessarily a pedagogical relationship' makes it imperative to dismiss narrow and formal interpretations of his educational theories as applying to schooling only. This book argues that what is required rather is an inquiry into the Italian thinker's broad conceptualisation of pedagogy, which he thought of as a quintessential political activity, central to understanding and transforming society. Preceded by a broad introduction that positions Gramsci in his context and in the literature, the essays in this book critically revisit the many passages of the Prison Notebooks and pre-prison writings where Gramsci addresses the nexus between politics and pedagogy. Some essays apply those concepts to specific contexts. The book for the first time brings to the attention of an English-speaking audience voices from the current historiography in Italy and Latin America. We are forced at regular intervals to consider how Gramsci might still be useful, in particular national territories, in an international context. How can we carry on with pessimism of the intelligence, but find some basis for optimism of the will? From the foreword of Anne Showstack

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Sassoon, Visiting Professor of Politics at the Department of Politics at Birbeck, University of London

The Oxford Handbook of Karl Marx-Matt Vidal 2019-03-26 Karl

Marx is one of the most influential writers in history. Despite repeated obituaries proclaiming the death of Marxism, in the 21st century Marx's ideas and theories continue to guide vibrant research traditions in sociology, economics, political science, philosophy, history, anthropology, management, economic geography, ecology, literary criticism, and media studies. Due to the exceptionally wide influence and reach of Marxist theory, including over 150 years of historical debates and traditions within Marxism, finding a point of entry can be daunting. The Oxford Handbook of Karl Marx provides an entry point for those new to Marxism. At the same time, its chapters, written by leading Marxist scholars, advance Marxist theory and research. Its coverage is more comprehensive than previous volumes on Marx in terms of both foundational concepts and state-of-the-art empirical research on contemporary social problems. It also provides equal space to sociologists, economists, and political scientists, with substantial contributions from philosophers, historians, and geographers. The Oxford Handbook of Karl Marx consists of six sections. The first section, Foundations, includes chapters that cover the foundational concepts and theories that constitute the core of Marx's theories of history, society, and political economy. This section demonstrates that the core elements of Marx's political economy of capitalism continue to be defended, elaborated, and applied to empirical social science and covers historical materialism, class, capital, labor, value, crisis, ideology, and alienation. Additional sections include Labor, Class, and Social Divisions; Capitalist States and Spaces; Accumulation, Crisis, and Class Struggle in the Core Countries; Accumulation, Crisis, and Class Struggle in the Peripheral and Semi-Peripheral Countries; and Alternatives to Capitalism.

Gramsci's Common Sense-Kate Crehan 2016-09-16 Acknowledged as one of the classics of twentieth-century Marxism, Antonio Gramsci's Prison Notebooks contains a rich and nuanced theorization of class that provides insights that extend far beyond economic inequality. In Gramsci's Common Sense Kate Crehan offers new ways to understand the many forms that structural

inequality can take, including in regards to race, gender, sexual orientation, and religion. Presupposing no previous knowledge of Gramsci on the part of the reader, she introduces the Prison Notebooks and provides an overview of Gramsci's notions of subalternity, intellectuals, and common sense, putting them in relation to the work of thinkers such as Bourdieu, Arendt, Spivak, and Said. In the case studies of the Tea Party and Occupy Wall Street movements, Crehan theorizes the complex relationships between the experience of inequality, exploitation, and oppression, as well as the construction of political narratives. Gramsci's Common Sense is an accessible and concise introduction to a key Marxist thinker whose works illuminate the increasing inequality in the twenty-first century.

Gramsci, Political Economy, and International Relations Theory-A. Ayers 2008-11-10 This book seeks to provide the most comprehensive and sustained engagement and critique of neo-Gramscian analyses available in the literature. In examining neo-Gramscian analyses in IR/IPE, the book engages with two fundamental concerns in international relations: (i) The question of historicity and (ii) The analysis of radical transformation.

Gramsci in the World-Roberto M. Dainotto 2020-07-27 Antonio Gramsci's Prison Notebooks have offered concepts, categories, and political solutions that have been applied in a variety of social and political contexts, from postwar Italy to the insurgencies of the Arab Spring. The contributors to Gramsci in the World examine the diverse receptions and uses of Gramscian thought, highlighting its possibilities and limits for understanding and changing the world. Among other topics, they explore Gramsci's importance to Caribbean anticolonial thinkers like Stuart Hall, his presence in decolonial indigenous movements in the Andes, and his relevance to understanding the Chinese Left. The contributors consider why Gramsci has had relatively little impact in the United States while also showing how he was a major force in pushing Marxism beyond Europe—especially into the Arab world and other regions of the Global South. Rather than taking one interpretive position on Gramsci, the contributors demonstrate the ongoing relevance of his ideas to revolutionary theory and praxis. Contributors. Alberto Burgio, Cesare Casarino, Maria Elisa Cevalco, Kate Crehan,

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Roberto M. Dainotto, Michael Denning, Harry Harootunian, Fredric Jameson, R. A. Judy, Patrizia Manduchi, Andrea Scapolo, Peter D. Thomas, Catherine Walsh, Pu Wang, Cosimo Zene

From Class Struggle to the Politics of Pleasure-David Harris

2013-01-11 This book examines the rise of cultural studies and evaluates its strengths and weaknesses. The author raises searching questions about the originality of cultural studies and its political motivation. Written with zest and a judicious sense of purpose it is a landmark work in cultural studies media and the sociology of culture.

Hegemony and Education Under Neoliberalism-Peter Mayo

2015-03-12 Based in a holistic exposition and appraisal of Gramsci's writings that are of relevance to education in neoliberal times, this book--rather than simply applying Gramsci's theories to issues in education--argues that education constitutes the leitmotif of his entire oeuvre and lies at the heart of his conceptualization of the ancient Greek term hegemony that was used by other political theorists before him. Starting from this understanding, the book goes on to compare Gramsci's theories with those of later thinkers in the development of a critical pedagogy that can confront neoliberalism in all its forms.

Social Theory: Continuity and Confrontation-Roberta Garner

2014-04-29 The third edition of this popular reader reflects considerable changes. With over seventy readings representing a wide diversity of theorists, it offers a breadth of coverage not available in other collections. The framework for understanding theory as a set of conversations over time is maintained and deepened, with a focus on key transitional theorists who helped pave the way from classical to contemporary theory. New contextual and biographical materials surround the primary readings, and each chapter includes a study guide with key terms, discussion questions, and innovative classroom exercises. The result is a fresh and expansive take on social theory that foregrounds a plurality of perspectives and defines contemporary trends in the field, while being both an accessible and manageable teaching tool.

Social Theory, Volume I-Roberta Garner 2014-05-29 The third edition of this popular reader reflects considerable changes. The framework for understanding theory as a set of conversations over

time is maintained and deepened, pairing classical with contemporary readings to illustrate the ways in which theory continues to be reinterpreted over time. Volume I has been completely reorganized, with new contextual and biographical materials surrounding the primary readings, and end-of-chapter study guides that include key terms, discussion questions, and innovative classroom exercises. The result is a fresh and expansive take on social theory that foregrounds a plurality of perspectives and reflects contemporary trends in the field, while being an accessible and manageable teaching tool.

The Political Thought of Antonio Gramsci-Thomas Richard Bates 1972

Gramsci, Materialism, and Philosophy-Esteve Morera 2014-03-21 Western critical theory, Marxism included, has largely been based on a view of historical materialism that Gramsci, among others, developed in his prison notebooks. For many, Gramsci's philosophical reflections in prison offered a new foundation for the philosophy of the future. His reflections on the philosophy of praxis and absolute historicism find echoes in much of what today is considered to be a materialist philosophy. That form of materialism was unable to provide a sound foundation for a progressive social project, the possibility of a meaningful and creative ethical life, and the forms of activity or praxis that would be conducive to creating good society. In this book, Esteve Morera connects Marxist philosophy to the broader philosophical discussion of materialism in metaphysics, the philosophy science, philosophy of mind, and naturalised ethics. Each chapter deals with a particular aspect related to materialism and its consequences, the sorts of things that, if materialism is true, need to be confronted. Morera critiques, and rejects Gramsci's conception of matter and materialism and concludes that that philosophical materialism is compatible with freedom, and as a consequence, offers a good foundation for ethical life. Gramsci, Materialism, and Philosophy is an original contribution to the philosophically vital debates around the meaning, limitations, implications, and possibilities of philosophical materialism as it is a contribution to the critical literature on Gramsci.

Perspectives on Gramsci-Joseph Francese 2009-03-31 Antonio

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Gramsci is widely known today for his profound impact on social and political thought, critical theory and literary methodology. This volume brings together twelve eminent scholars from humanities and social sciences to demonstrate the importance and relevance of Gramsci to their respective fields of inquiry. They bring into focus a number of central issues raised in Gramsci's Prison Notebooks and in such other writings as his Prison Letters including: hegemony, common sense, civil society, subaltern studies, cultural analysis, media and film studies, postcolonial studies, international relations, linguistics, cultural anthropology, and historiography. The book makes an important, and up-to-date, contribution to the many academic debates and disciplines which utilize Gramsci's writings for theoretical support; the essays are highly representative of the most advanced contemporary work on Gramsci. Contributors include: Michael Denning - highly respected in the field of cultural studies; Stephen Gill - an eminent figure in international relations; Epifanio San Juan, Jr. - a major writer in post-colonial theory; Joseph Buttigieg —translator of Gramsci's Prison Notebooks — ; Stanley Aronowitz, a distinguished sociologist, Marcia Landy — an important scholar of film studies; and Frank Rosengarten — editor of Gramsci's Prison Letters. This book will be of interest to students and scholars of political philosophy, economics, film and media studies, sociology, education, literature, post-colonial studies, anthropology, subaltern studies, cultural studies, linguistics and international relations.

Orientalism-A. L. Macfie 2000 During the decolonization period after World War Second, Edward Said and other scholars identified and fought against Orientalism: the theory and practice of representing the East in Western thought. The aim is to introduce the origins and character of the debate on Orientalism, providing a useful overview of a controversial and problematic concept from a multidisciplinary perspective.

A Critical Pedagogy of Resistance-James D. Kirylo 2013-11-04 The diverse range of critical pedagogues presented in this book comes from a variety of backgrounds with respect to race, gender, and ethnicity, from various geographic places and eras, and from an array of complex political, historical, religious, theological, social, cultural, and educational circumstances which necessitated their

leadership and resistance. How each pedagogue uniquely lives in that tension of dealing with pain and struggle, while concurrently fostering a pedagogy that is humanizing, is deeply influenced by their individual autobiographical lens of reality, the conceptual thought that enlightened them, the circumstances that surrounded them, and the conviction that drove them. To be sure, people of justice, people who resist, are framed by a vision that embraces an inclusive, tolerant, more loving community that passionately calls for a more democratic citizenship. That is just what the 34 critical pedagogues represented in this text heroically do. Through the highlighting of their lives and work, this book is not only an excellent resource to serve as a springboard to engage us in dialogue about pivotal issues and concerns related to justice, equality, and opportunity, but also to prompt us to further explore deeper into the lives and thought of some extraordinary people. *A Critical Pedagogy of Resistance: 34 Pedagogues We Need to Know* is an ambitious undertaking. Kirylo's narrative enterprise, which seeks to chronicle the lives of transformative pedagogues, is a project whose time has come. This text is an excellent resource for all those interested in the aesthetic that, as Kierkegaard believed, exercised power for the common good. Luis Mirón

Hegemony and Revolution-Walter L. Adamson 1983-01-01

Gramsci, Historical Materialism and International Relations-Stephen Gill 1993-02-26 Relates the writings of Antonio Gramsci and others to the contemporary debates in international relations. Gramsci: Pre-Prison Writings-Antonio Gramsci 1994-01-20 A wide-ranging and important 1994 collection of Gramsci's pre-prison writings.

Sociology in Perspective-Mark Kirby 2000 This text, specifically for AQA specifications, is designed to be easy and encouraging for students to use. The book contains updated material and activities together with a new chapter on study skills. It also indicates clearly where activities meet the new evidence requirements for key skills.

Class, States and International Relations-Adrian Budd 2013-06-19 This book provides an outline and a critique of neo-Gramscian international relations theory, from a Marxist perspective. Focusing on the pioneering work of Robert Cox, but also drawing on the wider neo-Gramscian literature, this book presents a comprehensive

account of neo-Gramscian international relations theory. It highlights the neo-Gramscian critique of mainstream Realist theory and the theoretical innovations that resulted from the mobilisation of Gramsci's ideas and Cox's emphasis on the social forces underpinning forms of state and world orders. The author explains how this is especially relevant in the current period of war and crisis, when the international dimensions of social existence continue to exercise a major influence over 'domestic' politics and economics, and when the interest in Marxism can be expected to grow. The book continues to provide a critique of the neo-Gramscians and of what the author argues is their one-sided reading of Gramsci. Placing coercion at the centre of a mode of production analysis of world order, the author elaborates a Marxist alternative to neo-Gramscianism that provides more robust explanations of world order dynamics and change. Using a combination of IR theory and historical explanation, including of contemporary world order dynamics and US power, this book will appeal to both students and scholars of International Relations, international studies, and international history.

Knowledge and Class-Stephen A. Resnick 1989-07-15

The Sociology of Political Praxis (RLE: Gramsci)-Leonardo Salamini 2014-04-24 This volume analyses the philosophical nature of Gramsci's Marxism and its Hegelian source, the radical critique of the economic tradition and the original analyses of the role of superstructures, ideology, consciousness and subjectivity in the revolutionary process. It relates the central themes of Gramsci's writings, such as hegemony, 'historical blocs', the role of intellectuals and political praxis, to the more peripheral ones, such as science, language, literature and art. The introduction includes a brief intellectual biography of Gramsci.

From Marx to Gramsci-Paul Le Blanc 1996 Historical reflections are blended with discussion of the durability of capitalism, the disappointment of hopes for workers' revolution, the "collapse of communism," issues of race and gender, the environment, and challenges of the twenty-first century.

On Violence-Bruce B. Lawrence 2007-12-06 This anthology brings together classic perspectives on violence, putting into productive conversation the thought of well-known theorists and activists

including Hannah Arendt, Karl Marx, G. W. F. Hegel, Osama bin Laden, Sigmund Freud, Frantz Fanon, Thomas Hobbes, and Pierre Bourdieu. The volume proceeds from the editors' contention that violence is always historically contingent; it must be contextualized to be understood. They argue that violence is a process rather than a discrete product. It is intrinsic to the human condition, an inescapable fact of life that can be channeled and reckoned with but never completely suppressed. Above all, they seek to illuminate the relationship between action and knowledge about violence, and to examine how one might speak about violence without replicating or perpetuating it. *On Violence* is divided into five sections.

Underscoring the connection between violence and economic world orders, the first section explores the dialectical relationship between domination and subordination. The second section brings together pieces by political actors who spoke about the tension between violence and nonviolence—Gandhi, Hitler, and Malcolm X—and by critics who have commented on that tension. The third grouping examines institutional faces of violence—familial, legal, and religious—while the fourth reflects on state violence. With a focus on issues of representation, the final section includes pieces on the relationship between violence and art, stories, and the media. The editors' introduction to each section highlights the significant theoretical points raised and the interconnections between the essays. Brief introductions to individual selections provide information about the authors and their particular contributions to theories of violence. With selections by: Hannah Arendt, Walter Benjamin, Osama bin Laden, Pierre Bourdieu, André Breton, James Cone, Robert M. Cover, Gilles Deleuze, Friedrich Engels, Frantz Fanon, Michel Foucault, Sigmund Freud, Mohandas Gandhi, René Girard, Linda Gordon, Antonio Gramsci, Félix Guattari, G. W. F. Hegel, Adolf Hitler, Thomas Hobbes, Bruce B. Lawrence, Elliott Leyton, Catharine MacKinnon, Malcolm X, Dorothy Martin, Karl Marx, Chandra Muzaffar, James C. Scott, Kristine Stiles, Michael Taussig, Leon Trotsky, Simone Weil, Sharon Welch, Raymond Williams

Gramsci and Marxist Theory (RLE: Gramsci)-Chantal Mouffe

2014-04-24 This book familiarizes the English-speaking reader with the debate on the originality of Gramsci's thought and its

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importance for the development of Marxist theory. The contributors present the principal viewpoints regarding Gramsci's theoretical contribution to Marxism, focussing in particular on his advances in the study of the superstructures, and discussing his relation to Marx and Lenin and his influence in Eurocommunism. Different interpretations are put forward concerning the elucidation of Gramsci's key concepts, namely: hegemony, integral state, war of position and passive revolution.

Antonio Gramsci: Intellectual and political context-James Martin 2002

Hardhats, Hippies, and Hawks-Penny Lewis 2013-05-15 In the popular imagination, opposition to the Vietnam War was driven largely by college students and elite intellectuals, while supposedly reactionary blue-collar workers largely supported the war effort. In *Hardhats, Hippies, and Hawks*, Penny Lewis challenges this collective memory of class polarization. Through close readings of archival documents, popular culture, and media accounts at the time, she offers a more accurate "counter-memory" of a diverse, cross-class opposition to the war in Southeast Asia that included the labor movement, working-class students, soldiers and veterans, and Black Power, civil rights, and Chicano activists. Lewis investigates why the image of antiwar class division gained such traction at the time and has maintained such a hold on popular memory since. Identifying the primarily middle-class culture of the early antiwar movement, she traces how the class interests of its first organizers were reflected in its subsequent forms. The founding narratives of class-based political behavior, Lewis shows, were amplified in the late 1960s and early 1970s because the working class, in particular, lacked a voice in the public sphere, a problem that only increased in the subsequent period, even as working-class opposition to the war grew. By exposing as false the popular image of conservative workers and liberal elites separated by an unbridgeable gulf, Lewis suggests that shared political attitudes and actions are, in fact, possible between these two groups.

THROUGH PARTISAN EYES-Frank Rosengarten 2014

Selections from the Prison Notebooks of Antonio Gramsci-Antonio Gramsci 1971 An extensive anthology, including his most important writings while in prison on philosophy, history, Communist Party

formation, the intellectuals, and other subjects.

The Routledge Guidebook to Gramsci's Prison Notebooks-John Schwarzmantel 2014-12-17 Gramsci's Prison Notebooks are one of the most important and original sources of modern political philosophy but the Prison Notebooks present great difficulties to the reader. Not originally intended for publication, their fragmentary character and their often cryptic language can mystify readers, leading to misinterpretation of the text. The Routledge Guidebook to Gramsci's Prison Notebooks provides readers with the historical background, textual analysis and other relevant information needed for a greater understanding and appreciation of this classic text.

This guidebook: Explains the arguments presented by Gramsci in a clear and straightforward way, analysing the key concepts of the notebooks. Situates Gramsci's ideas in the context of his own time, and in the history of political thought demonstrating the innovation and originality of the Prison Notebooks. Provides critique and analysis of Gramsci's conceptualisation of politics and history (and culture in general), with reference to contemporary (i.e. present-day) examples where relevant. Examines the relevance of Gramsci in the modern world and discusses why his ideas have such resonance in academic discourse Featuring historical and political examples to illustrate Gramsci's arguments, along with suggestions for further reading, this is an invaluable guide for anyone who wants to engage more fully with The Prison Notebooks

Gramsci-Michael Ekers 2012-10-17 This unique collection is the first to bring attention to Antonio Gramsci's work within geographical debates. Presenting a substantially different reading to Gramsci scholarship, the collection forges a new approach within human geography, environmental studies and development theory. Offers the first sustained attempt to foreground Antonio Gramsci's work within geographical debates Demonstrates how Gramsci articulates a rich spatial sensibility whilst developing a distinctive approach to geographical questions Presents a substantially different reading of Gramsci from dominant post-Marxist perspectives, as well as more recent anarchist and post-anarchist critiques Builds on the emergence of Gramsci scholarship in recent years, taking this forward through studies across multiple continents, and asking how his writings might engage with and animate political movements

today Forges a new approach within human geography, environmental studies and development theory, building on Gramsci's innovative philosophy of praxis

Papers on Class, Hegemony and Party-Jon Bloomfield 1977

The Gramsci Reader-Antonio Gramsci 2000-04 with a new introduction by ERIC J. HOBBSAWM "Very usefully pulls the key passages from Gramsci's writings into one volume, which allows English-language readers an overall view of his work. Particularly valuable are the connections it draws across his work and the insights which the introduction and glossary provide into the origin and development of some key Gramscian concepts." --Stuart Hall, Professor of Sociology, Open University

The most complete one-volume collection of writings by one of the most fascinating thinkers in the history of Marxism, The Antonio Gramsci Reader fills the need for a broad and general introduction to this major figure. Antonio Gramsci was one of the most important theorists of class, culture, and the state since Karl Marx. In the U.S., where his writings were long unavailable, his stature has lately so increased that every serious student of Marxism, political theory, or modern Italian history must now read him. Imprisoned by the Fascists for much of his adult life, Gramsci wrote brilliantly on a broad range of subjects: from folklore to philosophy, popular culture to political strategy. Still the most comprehensive collection of Gramsci's writings available in English, it now features a new introduction by leading Marxist historian Eric Hobsbawm, in addition to its biographical introduction, informative introductions to each section, and glossary of key terms.

Gramsci's Democratic Theory-Sue Golding 1992-01-01 An in-depth study of Antonio Gramsci's prison notebooks (Quaderni del carcere) and his specific contributions to radical democratic theory. The book encompasses English, Italian, and French debates on the subject as well as political and philosophical discussions concerning the limitations of liberal and socialist democratic theory.

Gramsci and the Italian State-Richard Paul Bellamy 1993 Discusses the political life of Antonio Gramsci, the founder of the Italian Communist Party. Including a biographical outline, this book covers the influences on his political thought, his fight against fascism and his eventual imprisonment. The book also includes his prison

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notebooks.

Concept of the Party-Tapan Kumar Banerjee 1992

Gramsci and the History of Dialectical Thought-Maurice A.

Finocchiaro 2002-04-18 A critical reappraisal of Gramsci as a thinker and of the dialectical approach as a mode of inquiry.

Subaltern Social Groups-Antonio Gramsci 2019-11-05 Antonio

Gramsci is widely celebrated as the most original political thinker in Western Marxism. Among the most central aspects of his enduring intellectual legacy is the concept of subalternity. Developed in the work of scholars such as Gayatri Spivak and Ranajit Guha, subalternity has been extraordinarily influential across fields of inquiry stretching from cultural studies, literary theory, and postcolonial criticism to anthropology, sociology, criminology, and disability studies. Almost every author whose work touches upon subalterns alludes to Gramsci's formulation of the concept. Yet Gramsci's original writings on the topic have not yet appeared in full in English. Among his prison notebooks, Gramsci devoted a single notebook to the theme of subaltern social groups. Notebook 25, which he entitled "On the Margins of History (History of Subaltern Social Groups)," contains a series of observations on subaltern groups from ancient Rome and medieval communes to the period after the Italian Risorgimento, in addition to discussions of the state, intellectuals, the methodological criteria of historical analysis, and reflections on utopias and philosophical novels. This volume presents the first complete translation of Gramsci's notes on the topic. In addition to a comprehensive translation of Notebook 25 along with Gramsci's first draft and related notes on subaltern groups, it includes a critical apparatus that clarifies Gramsci's history, culture, and sources and contextualizes these ideas against his earlier writings and letters. Subaltern Social Groups is an indispensable account of the development of one of the crucial concepts in twentieth-century thought.

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