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Religion, Economy, and Cooperation-Ilkka Pyysiäinen 2010 This volume addresses the issue of religion and economy in the evolution of human cooperation. Both religious practices and economic behaviour create and sustain intra-group cooperation by providing people with common goals and values. Even if individuals are selfish maximizers of utility, in the end everybody benefits from being part of a cooperative community, the market. The rules of the market are the invisible hand which turns selfishness into cooperation. In the same way, God beliefs constrain individual selfishness and ensure cooperation within the group.

Religion, International Relations and Development Cooperation-Berma Klein Goldewijk 2007-03-27 Religion is high on the agenda of international politics today. Though there has been a retreat from religion in Europe, the international debate on the meaning and relevance of religion has intensified after the Iranian revolution and has gained new strength with the recent terror attacks, the wars in Iraq and Afghanistan, the proliferation of intrastate conflict, and the process of European integration. The issues of secularism and its relationship to democracy, globalization and foreign policy are explored in this book. It is most relevant for politicians, policymakers, academic researchers, non-governmental organisations, peace and development practitioners, as well as the media. The book deals with the practical and policy-related consequences of the debate for development organisations and their views on poverty, religion and conflict. The Society for International Development (SID) has brought together eminent international writers and leading authorities in the field of religion, coming from different backgrounds and regions. Among the contributors are Peter Berger, Leonardo Boff, Abdullahi An-Na'im, Riffat Hassan, Thomas Pogge, Scott M. Thomas and Jonathan Fox.

Practicing Safe Sects-F. LeRon Shults 2018-03-06 In Practicing Safe Sects F. LeRon Shults provides scientific and philosophical resources for having "the talk" about religious reproduction: where do gods come from - and what are the costs of bearing them in our culturally pluralistic, ecologically fragile environment?

Addresses Delivered at the Meeting of the New York State Association of Congregational Churches- Congregational Association of New York. Annual Meeting 1907

Religion and Authoritarianism-Karrie J. Koesel 2014-02-28 This book examines the political consequences of growing religiosity in countries where politics are repressive and religious freedoms are in flux. The study compares how two authoritarian regimes - Russia and China - manage religion and how religious communities navigate restrictive political environments to pursue their own spiritual and economic interests.

Men and Religion Forward Movement- 1912

Religious Education- 1924 Available on microfilm from University Microfilms.

Messages of the Men and Religion Movement ...-Men and Religion Forward Movement 1912

Religion and Trade-Francesca Trivellato 2014-08-20 Although trade connects distant people and regions, bringing cultures closer together through the exchange of material goods and ideas, it has not always led to unity and harmony. From the era of the Crusades to the dawn of colonialism, exploitation and violence characterized many trading ventures, which required vessels and convoys to overcome tremendous

technological obstacles and merchants to grapple with strange customs and manners in a foreign environment. Yet despite all odds, experienced traders and licensed brokers, as well as ordinary people, travelers, pilgrims, missionaries, and interlopers across the globe, concocted ways of bartering, securing credit, and establishing relationships with people who did not speak their language, wore different garb, and worshipped other gods. *Religion and Trade: Cross-Cultural Exchanges in World History, 1000-1900* focuses on trade across religious boundaries around the Mediterranean Sea and the Atlantic and Indian Oceans during the second millennium. Written by an international team of scholars, the essays in this volume examine a wide range of commercial exchanges, from first encounters between strangers from different continents to everyday transactions between merchants who lived in the same city yet belonged to diverse groups. In order to broach the intriguing yet surprisingly neglected subject of how the relationship between trade and religion developed historically, the authors consider a number of interrelated questions: When and where was religion invoked explicitly as part of commercial policies? How did religious norms affect the everyday conduct of trade? Why did economic imperatives, political goals, and legal institutions help sustain commercial exchanges across religious barriers in different times and places? When did trade between religious groups give way to more tolerant views of "the other" and when, by contrast, did it coexist with hostile images of those decried as "infidels"? Exploring captivating examples from across the world and spanning the course of the second millennium, this groundbreaking volume sheds light on the political, economic, and juridical underpinnings of cross-cultural trade as it emerged or developed at various times and places, and reflects on the cultural and religious significance of the passage of strange persons and exotic objects across the many frontiers that separated humankind in medieval and early modern times.

Principles of Ethical Economy-P. Koslowski 2001 The theory of ethical economy analyses the ethical presuppositions of the market economy. It demonstrates that ethics is the pre-coordination in the motives of the economic agents anteceding the coordination of the price system in the market process. Ethical economy develops a positive theory of economic, ethical, and religious coordination of self-interested action described as a super-assurance game of prisoners' dilemma situations. It conceptualises ethics as the corrective of market failure and religion as the corrective of ethics failure. The formal ethics of coordination is then complemented by a theory of the material-substantive ethics of value qualities. One principle of ethical economy is the classical principle of double effect that is used for a theory of managerial and general decision-making. Unintended side-effects (externalities) are a central problem of decisions of large impact. Management decision making must exploit the potential for positive side-effects and control the negative side-effects of managerial decisions. The theory of ethical economy analyses the principles of just price and fair pricing and the relevance of the theory of just price for the pricing behaviour of the modern firm. *Principles of Ethical Economy* forms a theoretical synthesis of the market theory of modern economics and of the natural right tradition of ethics. It creates new insights into the ethics of the market as well as in the economics presuppositions and consequences of ethical duties, virtues, and goods.

Social Aspects of Religious Institutions-Edwin Lee Earp 1908

Religion and religious institutions in the European economy, 1000-1800-Istituto internazionale di storia economica F. Datini. *Settimana di studio* 2012

The Opportunity for Religion in the Present World Situation-Harry Frederick Ward 1919

Law and Religion in Europe-Norman Doe 2011-08-04 The first comparative introduction for students on the national laws governing religion in Europe, it examines national laws, particularly as they affect the attitudes of states towards religion, religious freedom and discrimination, and the legal position and autonomy of religious organizations.

Religion, Economics, and Public Policy-Andrew D. Walsh 2000 Examines the relationships between religion and domestic public policy in America.

Religious Actors and International Law-Ioana Cismas 2014-07-17 This book assesses whether a new category of religious actors has been constructed within international law. Religious actors, through their interpretations of the religion(s) they are associated with, uphold and promote, or indeed may transform, potentially oppressive structures or discriminatory patterns. This study moves beyond the concern that religious texts and practices may be incompatible with international law, to provide an innovative analysis of how religious actors themselves are accountable under international law for the interpretations they choose to put forward. The book defines religious actors as comprising religious states, international organizations, and non-state entities that assume the role of interpreting religion and so claim a 'special' legitimacy anchored in tradition or charisma. Cutting across the state / non-state divide, this definition

allows the full remit of religious bodies to be investigated. It analyses the crucial question of whether religious actors do in fact operate under different international legal norms to non-religious states, international organizations, or companies. To that end, the Holy See-Vatican, the Organization of Islamic Cooperation, and churches and religious organizations under the European Convention on Human Rights regime are examined in detail as case studies. The study ultimately establishes that religious actors cannot be seen to form an autonomous legal category under international law: they do not enjoy special or exclusive rights, nor incur lesser obligations, when compared to their respective non-religious peers. Going forward, it concludes that a process of two-sided legitimation may be at stake: religious actors will need to provide evidence for the legality of their religious interpretations to strengthen their legitimacy, and international law itself may benefit from religious actors fostering its legitimacy in different cultural contexts.

Religious Belief and Economic Behavior-Jacob Neusner 1999 Records the principle papers and responses of a conference presented at the U. of South Florida in February 1999. The ten papers, authored by an interdisciplinary group of scholars, treat (many from a Weberian perspective) such topics as how new religious movements treat wealth, religious beliefs in contemporary Africa, the uses of the words rich' Political Economy, Political Science and Sociology-Richard Theodore Ely 1899

The Development of Religion, the Religion of Development-Ananta Kumar Giri 2004 Development is a key concept for thinking about the global relations between nations, but what exactly does it entail and how do its practices emerge? The Development of Religion/The Religion of Development investigates the religious and political factors that inspire the creation and implementation of development programs. Eminent scholars from around the world consider whether development programs are in part driven by a secular, quasi-religious view on how nations and peoples should evolve, and they critically analyze the methods used in development practices. Drawing on a wide range of disciplines, this volume offers a fascinating study on how development agencies balance religion and spirituality with their missions.

Religion, Intolerance, and Conflict-Steve Clarke 2013-05-30 The relationship between religion, intolerance and conflict has been the subject of intense discussion, particularly in the wake of the events of 9-11 and the ongoing threat of terrorism. This book contains original papers written by some of the world's leading scholars in anthropology, psychology, philosophy and theology exploring the scientific and conceptual dimensions of religion and human conflict. The volume will be of great interest to academics across a variety of disciplines, including religious studies, philosophy, psychology, theology, cognitive science, anthropology, politics, international relations, and evolutionary biology. It will also be of interest to the many lay readers who are interested in the phenomenon of religious conflict and who value access to the best available empirically informed perspectives on this topic.

Humanism and Religion in the History of Economic Thought. Selected Papers from the 10th Aispe Conference-AA. VV. 2010-03-30T00:00:00+02:00 363.81

Economics of Religion-Lionel Obadia 2011-10-25 Explores the fresh paradigms of 'religious economics' and 'economies of religion' under the scope of transdisciplinary and international perspectives. This title examines and appraises some of the theoretical developments and methodological innovations in religious and social sciences.

America's Religions-Peter W. Williams 2008 A panoramic introduction to religion in America, newly revised and updated

Economics as Religion-Nelson, Robert H. 2014-05-01 Robert Nelson's Reaching for Heaven on Earth, Economics as Religion, and The New Holy Wars: Economic Religion Versus Environmental Religion in Contemporary America read almost like a trilogy, exploring and charting the boundaries of theology and economics from the Western foundations of ancient Greece through the traditions that Nelson identifies as "Protestant" and "Roman," and on into modern economic forms such as Marxism and capitalism, as well as environmentalism. Nelson argues that economics can be a genuine form of religion and that it should inform our understanding of the religious developments of our times. This edition of Economics as Religion situates the influence of his work in the scholarly economic and theological conversations of today and reflects on the state of the economics profession and the potential implications for theology, economics, and other social sciences.

Religion and Tourism-Michael Stausberg 2012-11-12 This book explores the dynamic interaction between religion and tourism in the modern world. It considers questions such as: do travellers leave their religion at home when they are touring - and what happens if not? what are the relationships between tourism and pilgrimage? what happens to religious performances, places and festivals that function as tourism attractions? Other chapters examine religious theme parks, wellness and spa tourism, the roles played by

tourist guides, guidebooks and religious souvenirs, and the role of tourism as a major arena of religious encounters in the contemporary world. Surveying the growing body of work in the field, Michael Stausberg argues that tourism should be a major focus of research within religious studies.

Ruling, Resources and Religion in China-Elizabeth Van Wie Davis 2012-11-20 China is growing in importance to the economies and governments of the world, and it has been run by men with very different ideas. How China copes with the pressures for good governance with the Asian economic model, treats its ethnic minorities under scrutiny, and gathers resources to fuel its dynamic economy, impacts us all.

Religion, Federalism, and the Struggle for Public Life-William Johnson Everett 1997-11-27 In the past decade, the struggle for new forms of federal order and public life has exploded in central Europe, the former Soviet Union, and South Africa. Religious traditions and organizations have played a crucial role in these revolutions, and have also been critical to the establishment of constitutional orders in post-colonial countries like India. Moreover, they continue to undergird and to challenge the understanding of public life in the United States, whether in church-state conflicts or Native American religious claims. William Everett examines the role of religious traditions in the development of modern federal republicanism, seeking answers to such questions as: How have patterns of religious organization shaped federal republican orders? How do different cultures weave together these political and religious threads into a living fabric that fits their own cultural heritage? How are Western religious traditions of covenant and conciliarism relevant for understanding religion and constitutional developments in non-Western cultures? The author argues that a better comparative grasp of these dynamics is essential to our understanding of the establishment, sustenance, and development of federal republican governance. He presents, as a first step toward this goal, a detailed and comparative study of these patterns in India, Germany, and the United States.

Religion as a Conversation Starter-Ina Merdjanova 2011-11-03 Religion as a Conversation Starter is the first comprehensive analysis of the present state of interreligious dialogue for peacebuilding in Southeast Europe. It is based on empirically grounded and policy-oriented research, carried out throughout the Balkans. The study maps recent interreligious relations in this part of the world, throwing light on both the achievements and challenges of interreligious dialogue for peacebuilding in particular, and offering a set of up-to-date policy recommendations, whilst contributing to a greater understanding of the local particularities and how they relate to broader trends transnationally. Interreligious dialogue has been a central tool in the continuous international efforts to promote peaceful living together in multicultural and multireligious societies. This fascinating monograph explores the place of interreligious dialogue as a primary method in conflict resolution and peacebuilding, and will be of interest to scholars of religious and peace studies, as well as those who advocate and carry out organized interventions in religion-related spheres.

Slave Religion-Albert J. Raboteau 2004-10-07 Twenty-five years after its original publication, *Slave Religion* remains a classic in the study of African American history and religion. In a new chapter in this anniversary edition, author Albert J. Raboteau reflects upon the origins of the book, the reactions to it over the past twenty-five years, and how he would write it differently today. Using a variety of first and second-hand sources-- some objective, some personal, all riveting-- Raboteau analyzes the transformation of the African religions into evangelical Christianity. He presents the narratives of the slaves themselves, as well as missionary reports, travel accounts, folklore, black autobiographies, and the journals of white observers to describe the day-to-day religious life in the slave communities. *Slave Religion* is a must-read for anyone wanting a full picture of this "invisible institution."

The Moral Economy-John P. Powelson 2000 A new society is being born out of technological and social change. How will it work? Will it solve our problems?

Understanding Religious Pluralism-Peter C. Phan 2014-08-01 Our contemporary world is fast becoming religiously diverse in a variety of ways. Thanks to globalization and migration, to mention only two current worldwide trends, people of diverse and sometimes mutually hostile faiths are now sharing neighborhoods and encountering one another's religious traditions on a daily basis. For scholars in religious studies and theology the issue to be examined is whether religious diversity is merely the result of historical development and social interaction, or whether it is inherent in the object of belief--part of the very structure of faith and our attempts to understand and express it. The essays in this volume range from explorations of the impact of religious diversity on religious studies to examples of interfaith encounter and dialogue, and current debates on Christian theology of religion. These essays examine not only the theoretical issues posed by religious pluralism to the study of religion and Christian theology but also

concrete cases in which religious pluralism has been a bone of contention. Together, they open up new vistas for further conversation on the nature and development of religious pluralism.

Religion in the Public Sphere-Solange Lefebvre 2014-03-21 The place of religion in the public realm is the subject of frequent and lively debate in the media, among academics and policymakers, and within communities. With this edited collection, Solange Lefebvre and Lori G. Beaman bring together a series of case studies of religious groups and practices from all across Canada that re-examine and question the classic distinction between the public and private spheres. Religion in the Public Sphere explores the public image of religious groups, legal issues relating to "reasonable accommodations," and the role of religion in public services and institutions like health care and education. Offering a wide range of contributions from religious studies, political science, theology, and law, Religion in the Public Sphere presents emerging new models to explain contemporary relations between religion, civil society, the private sector, family, and the state.

The Sociology of Religion-George Lundskow 2008-06-10 Using a lively narrative, The Sociology of Religion is an insightful text that follows the logic of actual research, first investigating the facts of religion in all its great diversity, including its practices and beliefs, and then analyzing actual examples of religious developments using relevant conceptual frameworks. As a result, students actively engage in the discovery, learning, and analytical processes as they progress through the text—just as a scholar pursues knowledge in the field and then applies theoretical constructs to interpret findings. This unique text is organized around essential topics and real-life issues and examines religion both as an object of sociological analysis as well as a device for seeking personal meaning in life. While primarily sociological in focus, the text incorporates relevant interdisciplinary scholarship—thus teaching sociological perspectives on religion while introducing students to relevant research from other fields. Sidebar features and photographs of religious figures bring the text to life for readers. Key Features and Benefits: Uses substantive and truly contemporary real-life religious issues of current interest to engage the reader in a way few other texts do. Combines theory with empirical examples drawn from the United States and around the world, emphasizing a critical and analytical perspective that encourages better understanding of the material presented. Features discussions of emergent religions, consumerism, and the link between religion, sports, and other forms of popular culture. Draws upon interdisciplinary literature, helping students appreciate the contributions of other disciplines while primarily developing an understanding of the sociology of religion. Instructor Resources on CD-ROM: Instructor Resources on CD-ROM contains chapter outlines, summaries, multiple-choice questions, essay questions, and short answer questions as well as illustrations from the book. Contact Customer Care at 1-800-818-SAGE (7243) to request a copy (6:00 a.m. to 5:00 p.m., PST). Intended Audience: This core text is designed for upper-level undergraduate students of Sociology of Religion or Religion and Politics.

Religion at Play-André Droogers 2014-10-08 - Is a powerful position a guarantee that a religion will continue? - Does God take sides in religious power struggles? - Can God survive religious exclusivity and diversity? - Is God migrating from "out there" to "in here"? - Is religion sustainable in the long run? In seeking answers to these questions, this book explores the possibilities afforded by playful religion. Religion has playful origins, but this aspect is forgotten as soon as institutional power becomes self-serving instead of subservient. Power changes the very essence of religion. Virtually all religions are distorted versions of a playful original. Institutionalization is religion's curse, not its blessing. Apparent success hides the failure of religion to be faithful to its original intent. This book helps find the way back from bordering to inclusivity and openness.

Science vs. Religion-Elaine Howard Ecklund 2010-05-06 That the longstanding antagonism between science and religion is irreconcilable has been taken for granted. And in the wake of recent controversies over teaching intelligent design and the ethics of stem-cell research, the divide seems as unbridgeable as ever. In Science vs. Religion, Elaine Howard Ecklund investigates this unexamined assumption in the first systematic study of what scientists actually think and feel about religion. In the course of her research, Ecklund surveyed nearly 1,700 scientists and interviewed 275 of them. She finds that most of what we believe about the faith lives of elite scientists is wrong. Nearly 50 percent of them are religious. Many others are what she calls "spiritual entrepreneurs," seeking creative ways to work with the tensions between science and faith outside the constraints of traditional religion. The book centers around vivid portraits of 10 representative men and women working in the natural and social sciences at top American research universities. Ecklund's respondents run the gamut from Margaret, a chemist who teaches a Sunday-school class, to Arik, a physicist who chose not to believe in God well before he decided to become a scientist. Only a small minority are actively hostile to religion. Ecklund reveals how scientists-believers

and skeptics alike-are struggling to engage the increasing number of religious students in their classrooms and argues that many scientists are searching for "boundary pioneers" to cross the picket lines separating science and religion. With broad implications for education, science funding, and the thorny ethical questions surrounding stem-cell research, cloning, and other cutting-edge scientific endeavors, Science vs. Religion brings a welcome dose of reality to the science and religion debates.

Making Sense of Religion-Richard L. Corliss 2014-11-05 We live in a world with many religious traditions. People in these traditions believe that their religious view of life embodies what is important, true, and real. Their religious views of life, however, differ significantly. They can't all capture equally what is important, true, and real. This book seeks to unravel this dilemma. It rejects two approaches to address the problem: First, the view that one religious view of life is the absolute, unique product of revelation, and second, the view that the foundation of all religious views of life is the same--that they are all the product of religious experiences of the same religious ultimate. This ultimate is sometimes called Being-Itself, sometimes the One. Under the second view, the differences between them are considered cultural. Making Sense of Religion shows us that religious views of life are often radically different, and these differences are not just cultural, but substantive. This book explores the hidden logic beneath the surface of religious views of life that holds them together and helps explain their differences. What follows is a way presenting, comparing, defending, and criticizing religious views of life. This is a type of theology.

Rethinking Religion and Politics in a Plural World-Julia Berger 2021-01-14 In this book, Julia Berger examines internal meaning-making structures and processes driving NGO behavior, identifying constructs from within a religious tradition that forge new ways of pursuing social change. She evaluates the operation of a distinct rationality, arguing that action is guided not simply by beliefs and values, but also by a combination of elements so intrinsic as to constitute an "organizational DNA." These hidden structures and rationalities manifest themselves in new modes of engagement and agency; they help us to see the pivotal role of religion in shaping notions of peace, progress, and modernity. To demonstrate the operation and salience of such a rationality, Berger draws on the example of the worldwide Baha'i community. Emerging in 19th century Iran, the community's theological engagement with questions of justice, the unity of humankind, and the emerging global order, constitute one of the most distinct and compelling, yet least-researched examples of religious engagement with the pressing questions of our time. Analyzing events spanning a 75-year period from 1945-2020, this book provides a unique historical and contemporary perspective on the evolving role of religion and civil society in the modern world.

Religion, Politics and Nation-Building in Post-Communist Countries-Greg Simons 2015-03-28 The increasing significance and visibility of relationships between religion and public arenas and institutions following the fall of communism in Europe provide the core focus of this fascinating book. Leading international scholars consider the religious and political role of Christian Orthodoxy in the Russian Federation, Romania, Georgia and Ukraine alongside the revival of old, indigenous religions, often referred to as 'shamanistic' and look at how, despite Islam's long history and many adherents in the south, Islamophobic attitudes have increasingly been added to traditional anti-Semitic, anti-Western or anti-liberal elements of Russian nationalism. Contrasts between the church's position in the post-communist nation building process of secular Estonia with its role in predominantly Catholic Poland are also explored. Religion, Politics and Nation-Building in Post-Communist Countries gives a broad overview of the political importance of religion in the Post-Soviet space but its interest and relevance extends far beyond the geographical focus, providing examples of the challenges in the spheres of public, religious and social policy for all transitional countries.

Issues in Religious Education-Lynne Broadbent 2004-11-23 This book is designed to give students and newly qualified teachers a contextual and theoretical background to this subject, by exploring and challenging assumptions about the place of religion in education. The book is divided into the following sections: section one sets out the context for religious education in the curriculum. It looks at political, social and religious influences on legislation, particularly in faith schools, and raises questions about assessment section two focuses on Religious Education in the classroom, exploring our understanding of religion and the concept of development in Religious Education section three examines Religious Education as a whole-school issue, considering its relationship to literacy, citizenship, collective worship and spiritual, ethical and moral development.

Religion in Economics-John Rutherford Everett 1946

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