

[Book] The Christian Vision Of Humanity By John Randall Sachs

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The Christian Vision of Humanity-John R. Sachs 2017-06-15 The incredible technical achievements of recent history may make us feel little less than gods," but we also find much that cuts us down. When we face our own limits and failures, upon what or whom can we rely? The biblical "answer" to questions about the ultimate nature and meaning of human life begins with the experience of Semitic slaves led out of Egyptian slavery beautifully recounted in Deuteronomy 26:5-11. The New Testament presents Jesus as the culmination of God's Old Testament promise. Christian faith has a particular Vision of the world and of humanity founded upon the relationship between God and creation. Its key elements are found in the inviolable dignity of every person, the essential centrality of community, and the significance of human action. These are the main themes of a Christian anthropology developed in this book.

Concept of Freedom-Anselm Kentus Chijioke Eke MSP 2020-08-19 Freedom comes with it a level of responsibility; it places a reasonable obligation on the individual. Freedom ought to make the individual humble enough to know and accept his/her place in the order of things. It helps one to appreciate one's humanity and also to recognize one's capabilities and limitations. Freedom is a gift from God with which the individual ought to enter into a relationship with the Creator; it should not be a reason to abandon the Creator. I am convinced that the proper use of freedom will surely make the world a better place and bring glory to God who is the source and summit of our freedom and ultimately of our existence. I do not pretend to have the answers to the many questions that I have already raised neither do I lay any claim to having the intention to exhaust all the questions that could be posed in relation to the issue of freedom. I am simply setting out on a journey of exploration of freedom and I am hoping that by the end of the journey I would have been able to arrive at some point of clarity to myself and hopefully others who would read this work as to what constitutes true freedom and in whom this true freedom could be found. I will sure be operating from my Christian background and hope that at the end I would have been able to prove like St. John Paul II once said: "Freedom consists not in doing what we like, but in having the right to do what is right

The Christian Case for Virtue Ethics-Joseph J. Kotva Jr. 1996-09-01 Despite the growing interest among philosophers and theologians in virtue ethics, its proponents have done little to suggest why Christians in particular find virtue ethics attractive. Joseph J. Kotva, Jr., addresses this question in The Christian Case for Virtue Ethics, showing that virtue theory offers an ethical framework that is highly compatible with Christian morality. Kotva defines virtue ethics and demonstrates its ability to voice Christian convictions about how to live the moral life. He evaluates virtue theory in light of systematic theology and Scripture, arguing that Christian ethics could be profitably linked with neo-Aristotelian virtue ethics. Ecumenical in tone, this book provides a thorough but accessible introduction to recent philosophical accounts of virtue and offers an original, explicitly Christian adaptation of these ideas. It will be of value to students and scholars of philosophy, theology, and religion, as well as to those interested in the debates surrounding virtue ethics.

The Dignity Revolution-Daniel Darling 2018-09-01 Inspiring Christians to see people as God sees them and make a difference As Christians, we want to make a difference in this world. We want to have an impact not only on our immediate family and community, but on wider social issues. We want to protect the vulnerable and engage with the issues that really matter. But how? This book shows us how wonderful, liberating and empowering it is to be made in God's image. It will change how we see ourselves and other people. Some will feel the call to run for office... others will roll up their sleeves and join the good work of non-profit ministry... and others might simply find little ways to incorporate this vision of human dignity into their everyday lives, and change their community one word, one action, one person at a time. Dan Darling shows us that each one of us can be, and are called to be, part of this new movement-a human dignity revolution that our societies desperately need, and how we-you-are uniquely placed to join. This compelling book shows you how to join the dignity revolution.

The Christian Moses-Jared C. Calaway 2019-11-21 Two verses about Moses in the Bible have been the subject of debate since the first century. In Exodus 33:20, God tells Moses that no one can see God and live, but Numbers 12:8 says that Moses sees the form of the Lord. How does one reconcile these two opposing statements? Did Moses see God, and who gets to decide? The Christian Moses investigates how ancient Christians from the New Testament to Augustine of Hippo resolved questions of who can see God, how one can see God, and what precisely one sees. Jared Calaway explains that the decision about whether and how Moses saw God was not a neutral exercise for an early Christian. Rather, it established the interpreter's authority to determine what was possible in divine-human relations and set the parameters for the nature of humanity. As a result, Calaway argues, interpretations of Moses' visions became a means for Jews and Christians to jockey for power, allowing them to justify particular social arrangements, relations, and identities, to assert the limits of humans in the face of divinity, and to create an Other. Seeing early Christians with new eyes, The Christian Moses reassesses how debates on Moses' visions from the first through the fifth centuries were, in reality, debates on the boundaries of humanity.

Made in God's Image-Regis A. Duffy 1999 "The Catholic Church in its social teaching has consistently rooted its mission in the dignity of the human person created in the image of God. For three years Catholic scholars from various disciplines participated in a seminar on human dignity. The fruits of their conversation are presented in this engaging and readable collection." "Ideal for college courses on religious and social issues or adult education groups, the essays in this volume are also useful for personal study."--BOOK JACKET.Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

An Introduction to Theological Anthropology-Joshua R. Farris 2020-04-21 In this thorough introduction to theological anthropology, Joshua Farris offers an evangelical perspective on the topic. Farris walks the reader through some of the most important issues in traditional approaches to anthropology, such as sexuality, posthumanism, and the image of God. He addresses fundamental questions like, Who am I? and Why do I exist? He also considers the creaturely and divine nature of humans, the body-soul relationship, and the beatific vision.

Jesus, Humanity and the Trinity-Kathryn Tanner 1989 offers not a repetition of doctrines but a creative synthesis of key Christian principles - especially the transcendence and gift-giving of God - and contemporary experience. What emerges is a profound yet precise vision of creation, God's life, and our participation in it. While consonant with traditional teachings, Tanner's dynamic speculative theology is universal in its range, mystical in its outlines, and deeply ethical in its relations with all God's gifted creatures. Jesus, Humanity, and the Trinity not only takes stock of Christian belief in a time of tumultuous intellectual and cultural change. It also finds in that ferment a life-giving meaning and mission for Christian life.

The God of Covenant and Creation-Larry S. Chapp 2011-05-19 A new exciting attempt to reconcile theology and science in a contemporara "theology of nature".

Communication and Lonergan-Thomas J. Farrell 1993 Essays about communication and the thought of Canadian Jesuit philosopher and theologian Bernard Lonergan.

Jesus Christ and Christian Vision-Douglas F. Ottati 1995-04-15 Those interested in Christian ethics, hermeneutics, pragmatic philosophy, American theology, and historicism will find this book an essential addition to their libraries.

Called to Happiness-Sidney Callahan 2011 A cross-disciplinary exploration of happiness. Sidney Callahan, a psychologist and teacher, breaks new ground in clarifying the convergence of psychotherapy, neuropsychology, and Christian spirituality. The book offers practical applications of the theory.

Reenchanting Humanity-Owen Strachan 2019-08 Reenchanting Humanity is a work of systematic theology that focuses on the doctrine of humanity. Engaging the major anthropological questions of the age, like transgender, homosexuality, technology, and more, author Owen Strachan establishes a Christian anthropology rooted in Biblical truth, in stark contrast to the popular opinions of the modern age.

The Great Dance-C. Baxter Kruger 2008-04 "The Great Dance" is astonishing vision of human life and the mystery of its intersection with the life of the Triune God. Dr. Kruger charts a course from the Trinity to the incarnation to the union of humanity with God in Jesus Christ. In that light he offers a breathtaking interpretation of our human existence as participation in the life of the Father, Son and Spirit. He uncovers the untold dignity of our ordinary humanity--from motherhood to baseball, from relationships and music to golf, gardening and designing lakes. This is a book about who we are and why we are here and what is really happening in our lives. Step by step, Dr. Kruger walks us through the stratagems of evil and the messes we make of our lives. More important, he explains why we hurt, what we are really after and how to get there, and why faith in Jesus Christ is so critical for abundant life. "The Great Dance" is theology at its very best--steeped in tradition, yet unfamiliar and exciting, even revolutionary; deeply personal and honest, yet universally relevant. Written with pace and poetry and winsome grace, "The Great Dance" is the voice of the ancient church speaking to us across the ages through the pen of a Southerner who loves life. C. Baxter Kruger (Ph.D., Kings College, University of Aberdeen) is a theologian, writer, and fishing lure designer. A native of Prentiss, Mississippi, he has worked as a minister to college students, as a lecturer in theology, and as an associate pastor. He is an avid fisherman and golfer, loves coaching little league baseball and has designed a range of fishing lures called "Dr. K's Klones." He and his wife Beth have three children - Baxter, Laura and Kathryn.

God's New Humanity-David E. Stevens 2012-02-08 "I pray . . . that all of them may be one, Father, just as you are in me and I am in you. . . . May they be brought to complete unity to let the world know that you sent me." --Jesus Christ What if? What if believers of multiple ethnicities manifested the diversity in unity for which Jesus prayed? What if largely separate, homogeneous congregations--which account for nearly 92.5 percent of all churches in the United States--increasingly became connected, multiethnic congregations? What if, at eleven o'clock on Sunday mornings--or whenever believers gather to worship--local congregations were comprised of believing whites, African Americans, Koreans, Hispanics, Romanians, Native Americans, as well as the diverse mosaic of other ethnicities represented in our increasingly multicultural society? Would this not say something about the supernatural character of the gospel of reconciliation we proclaim? Jesus believed it would. That is why after praying for such diversity in unity among his followers, Jesus Christ--the Man for all nations--extended his arms and laid down his life to make it happen. This book, God's New Humanity, examines the biblical-theological vision and motivation for living in response to Jesus' prayer.

Human Significance in Theology and the Natural Sciences-Christopher L. Fisher 2010-02-03 The medieval world-view that regarded human beings as at the center of God's plans for His universe has long been regarded as obsolete; its synthesis of Christian theology and Greek philosophy having collapsed under the weight of Copernicus, Galileo, and Darwin. The popular stereotype is that Science, both in the Copernican revolution that dethroned the earth-centered view of the cosmos and in subsequent developments in evolutionary theory and general relativity, has marginalized and trivialized human existence, revealing humanity's "place in the cosmos" to be accidental, peripheral, and ultimately meaningless. However, an investigation into both modern Christian theology and contemporary twenty-first century Science reveals just the opposite, providing solid evidence in the interdisciplinary dialogue concerning the significance of humanity within the universe. In this important study, Christopher Fisher analyzes several modern theologians, including Wolfhart Pannenberg, Karl Rahner, and John Zizioulas, to reveal how contemporary ecumenical theology is deeply and intrinsically committed to a high view of human cosmic significance as a consequence of Christianity's indelible Trinitarian and incarnational faith. Fisher then demonstrates how research in contemporary natural Science confirms this finding in its own way, as recent primate intelligence studies, artificial intelligence research, and even the quest for extra-terrestrial intelligence reveal the wonder of human uniqueness. A contemporary version of the theological argument also resurfaces in consideration of cosmic evolutionary perspectives on human existence. Even ecological concerns take on a new poignancy with the realization that, among material creatures, only human beings are capable of addressing the world's situation. This interdisciplinary study uncovers the surprising coherence and convergence of Christian Theology and Natural Science on the subject of human existence and significance here at the beginning of the twenty-first century, and it highlights the very unique role of humanity in global and cosmic history.

A Tear at the Edge of Creation-Marcelo Gleiser 2010-04-06 For millennia, shamans and philosophers, believers and nonbelievers, artists and scientists have tried to make sense of our existence by suggesting that everything is connected, that a mysterious Oneness binds us to everything else. People go to temples, churches, mosques, and synagogues to pray to their divine incarnation of Oneness. Following a surprisingly similar notion, scientists have long asserted that under Nature's apparent complexity there is a simpler underlying reality. In its modern incarnation, this Theory of Everything would unite the physical laws governing very large bodies (Einstein's theory of relativity) and those governing tiny ones (quantum mechanics) into a single framework. But despite the brave efforts of many powerful minds, the Theory of Everything remains elusive. It turns out that the universe is not elegant. It is gloriously messy. Overturning more than twenty-five centuries of scientific thought, award-winning physicist Marcelo Gleiser argues that this quest for a Theory of Everything is fundamentally misguided, and he explains the volcanic implications this ideological shift has for humankind. All the evidence points to a scenario in which everything emerges from fundamental imperfections, primordial asymmetries in matter and time, cataclysmic accidents in Earth's early life, and duplication errors in the genetic code. Imbalance spurs creation. Without asymmetries and imperfections, the universe would be filled with nothing but smooth radiation. A Tear at the Edge of Creation calls for nothing less than a new "humancentrism" to reflect our position in the universal order. All life, but intelligent life in particular, is a rare and precious accident. Our presence here has no meaning outside of itself, but it does have meaning. The unplanned complexity of humankind is all the more beautiful for its improbability. It's time for science to let go of the old aesthetic that labels perfection beautiful and holds that "beauty is truth." It's time to look at the evidence without centuries of monotheistic baggage. In this lucid, down-to-earth narrative, Gleiser walks us through the basic and cutting-edge science that fueled his own transformation from unifier to doubter--a fascinating scientific quest that led him to a new understanding of what it is to be human.

Sun of Righteousness, Arise!-Moltmann Jurgen 2015-04-21 Intends to bring together the biblical, historical, and theological elements of an integrated Christian vision of the world, in light of our contemporary understandings of nature and the evolving universe.

The Christian Tradition in English Literature-Paul Cavill 2009-06-30 Features:• Wide chronological coverage of English literature, especially texts found in the Norton, Oxford, Blackwell and other standard anthologies• Short, punchy essays that engage with the texts, the critics, and literary and social issues• Background and survey articles• Glossaries of Bible themes, images and narratives• Annotated bibliography and questions for class discussion or personal reflection• Scholarly yet accessible, jargon-free approach - ideal for school and university students, book groups and general readersCreated for readers who may be unfamiliar with the Bible, church history or theological development, it offers an understanding of Christianity's key concepts, themes, images and characters as they relate to English literature up to the present day.

Overcoming Women's Subordination in the Igbo African Culture and in the Catholic Church-Rose N. Uchem 2001 "When African scholars lament over the near destruction of African cultures, they do not reflect the reality of African women's historical traditions of empowerment and inclusion in pre-colonial/pre-Christian African societies, which were also lost in the same process of Western Christian cultural imperialism. Similarly, most male Church theologians writing or speaking about inculturation do not address the deeper cultural issues, which impact heavily on African women. [from back cover]

Soft Shepherd or Almighty Pastor?-Annie Dillen 2014-10-24 In Soft Shepherd or Almighty Pastor? contributors seek to go beyond the taboo on "power" within pastoral contexts. They not only discuss fundamental theological and philosophical questions about power but also develop ways to prevent power abuse in pastoral context. Power is considered as omnipresent and is analyzed in its positive and negative aspects. Not only the classical associations of "power over" or "domination" are discussed in relation to ecclesial and pastoral situations, but also forms of power linked to "service" and "care." A sacrificial spirituality might also be dangerous. Soft Shepherd or Almighty Pastor? gathers ten contributions, all of which reflect on the complexity of power issues, also in relation to sexual abuse. The authors argue that dealing adequately with power requires renewed forms of theological thinking, especially about ministry.

A History of the Christian Tradition: From the Reformation to the present-Thomas C. McGonigle 1988 Thomas McGonigle and James Quigley present us with a history of Christian belief and institutions from the Reformation to Vatican II and beyond.

Three Faiths, One God-Jacob Neusner 2002-01-01 In systematic descriptions, three of today's leading scholars detail the classical theologies of Judaism, Christianity, and Islam, and the authoritative texts of those theologies. They compare and contrast the three faiths, each of which has a set of doctrines, practices, and beliefs that addresses common issues. This publication has also been published in paperback, please click here for details.

ReSourcing Theological Anthropology-Marc Cortez 2018-01-09 Theologians working in theological anthropology often claim that Jesus reveals what it means to be "truly human," but this often has little impact in their actual account of anthropology. ReSourcing Theological Anthropology addresses that lack by offering an account of why theological anthropology must begin with Christology. Building off his earlier study on how key theologians in church history have understood the relationship between Christology and theological anthropology, Cortez now develops a new proposal for theological anthropology and applies it to the theological situation today. ReSourcing Theological Anthropology is divided into four sections. The first section explores the relevant Christological/anthropological biblical passages and unpacks how they inform our understanding of theological anthropology. The second section discusses the theological issues raised in the course of surveying the biblical texts. The third section lays out a methodological framework for how to construct a uniquely Christological anthropology. The final section builds on the first three sections and demonstrates the significance of Christology for understanding theological anthropology by applying the methodological framework to several pressing anthropological issues: gender and sexuality, race and ethnicity, and death and suffering X

Creation and Humanity-Veli-Matti Karkkainen 2015-04-14

The Human Being-Hans Schwarz 2013-12-20 This overview of Christian anthropology by Hans Schwarz uniquely emphasizes three things: (1) the biblical testimony, (2) the historical unfolding of Christian anthropology through the centuries, and (3) the present affirmation of Christian anthropology in view of rival options and current scientific evidence. Schwarz begins by elucidating the special place occupied by human beings in the world, thenponders the complex issue of human freedom, and concludes by investigating humanity as a community of men and women in this world and in the world beyond. While maintaining a strong biblical orientation, Schwarz draws on a wide range of resources, including philosophy and the natural sciences, in order to map out what it means to be human. Schwarz's Human Being will interest anyone who is concerned with how in the face of fascinating scientific insights we can intelligently talk today about human sinfulness, human freedom, and human beings as children of the God who created us.

Health Progress- 1987-07

Eastern Orthodoxy Through Western Eyes-Donald Fairbairn 2002-01-01 In the last decade, Eastern Orthodoxy has moved from being virtually unknown to Western Christians to being a significant presence on the religious scene in North America and Great Britain. In light of Orthodoxy's growing presence, this book will introduce Western Christians to the Eastern Orthodox vision of the Christian life by examining Orthodox theology and worship and will also alert readers to the cultural and historical factors that shape any interpretation of the Christian faith.

Creation and Humanity-Veli-Matti Karkkainen 2015-04-14

The Man Christ Jesus-Bruce A. Ware 2012-11-30 Liberal attacks on the doctrine of the divinity of Christ have led evangelicals to rightly affirm the centrality of Jesus's divine nature for his person and work. At times, however, this defense of orthodoxy has led some to neglect Christ's full humanity. To counteract this oversight, theologian Bruce Ware takes readers back to the biblical text, where we meet a profoundly human Jesus who struggled with many of the same difficulties and limitations we face today. Like us, he grew in faith and wisdom, tested by every temptation common to man. And like us, he too received power for godliness through the Holy Spirit, and thus serves not only as the divine Lord to be worshiped, but also the supreme Human to be followed.

Our Better Angels-Jonathan Reckford 2019-10-08 Inspiring and insightful, Our Better Angels: Seven Simple Virtues That Will Change Your Life and the World celebrates the shared principles that unite and enable us to overcome life's challenges together. "When the waters rise, so do our better angels."—President Jimmy Carter Jonathan Reckford, the CEO of Habitat for Humanity, has seen time and again the powerful benefits that arise when people from all walks of life work together to help one another. In this uplifting book, he shares true stories of people involved with Habitat as volunteers and future homeowners who embody seven timeless virtues—kindness, community, empowerment, joy, respect, generosity, and service—and shows how we can all practice these to improve the quality of our own lives as well as those around us. A Vietnam veteran finds peace where he was once engaged in war. An impoverished single mother offers her family's time and energy to enrich their neighbors' lives. A Zambian family of nine living in a makeshift tent makes room to shelter even more. A teenager grieving for his mother honors her love and memory by ensuring other people have a place to call home. A former president of the United States leads by example with a determined work ethic that motivates everyone around him to be the best version of themselves. These stories, and many others, illustrate how virtues become values, how cooperation becomes connection, and how even the smallest act of compassion can encourage actions that transform the world around us. Here are tales that will make readers laugh and cry and embrace with passion the calling of our better angels to change the way we take care of ourselves, our families, our communities, and the world.

Samuel Amirtham's Living Theology-Israyël Celvanāyacam 2007 With reference to India.

Transforming Renewal-Andy Lord 2015-01-12 Pentecostal and charismatic renewal movements have seen great growth over the last century and have engaged with many Christian traditions. Yet there are signs that all is not well, and there is a need to develop theologies of renewal that engage with practice and across the traditions if the movements are to continue to grow. In particular, this book seeks an ecumenical engagement between David Watson and Thomas Merton, leaders in the charismatic and monastic renewal movements. The aim is to reflect on the theological roots of these renewal movements through a study of particular people who lived them in practice and sought to help others understand how the triune God was at work. This is done against the wider background of contemporary renewalist theology to develop constructive proposals for renewal theology in the future. Receptive ecumenism provides the method for bringing the different voices into conversation in ways that also point forward in approaches to ecumenical dialogue. It is thus a study relevant to those seeking new ways in theology, those involved in renewal and ecumenical movements, students of Thomas Merton, and all who seek to better understand the Christian renewal movements that have swept the world.

The Idol of Our Age-Daniel J. Mahoney 2020-04-14 This book is a learned essay at the intersection of politics, philosophy, and religion. It is first and foremost a diagnosis and critique of the secular religion of our time, humanitarianism, or the "religion of humanity." It argues that the humanitarian impulse to regard modern man as the measure of all things has begun to corrupt Christianity itself, reducing it to an inordinate concern for "social justice," radical political change, and an increasingly fanatical egalitarianism. Christianity thus loses its transcendental reference points at the same time that it undermines balanced political judgment. Humanitarians, secular or religious, confuse peace with pacifism, equitable social arrangements with socialism, and moral judgment with utopianism and sentimentality. With a foreword by the distinguished political philosopher Pierre Manent, Mahoney's book follows Pope Emeritus Benedict XVI in affirming that Christianity is in no way reducible to a "humanitarian moral message." In a pungent if respectful analysis, it demonstrates that Pope Francis has increasingly confused the Gospel with left-wing humanitarianism and egalitarianism that owes little to classical or Christian wisdom. It takes its bearings from a series of thinkers (Orestes Brownson, Aurel Kolnai, Vladimir Soloviev, and Aleksandr Solzhenitsyn) who have been instructive critics of the "religion of humanity." These thinkers were men of peace who rejected ideological pacifism and never confused Christianity with unthinking sentimentality. The book ends by affirming the power of reason, informed by revealed faith, to provide a humanizing alternative to utopian illusions and nihilistic despair.

Christian Life Patterns-Evelyn Eaton Whitehead 1992-01 This wife and husband team explore the stages of spiritual development in the lives of adults, paralleling the work of psychologist Erik Erikson's pioneering work on adult development.

Christian Anthropology-Michele Saracino 2015-03-31 Vatican II ushered in a new outlook on living as Catholic Christians in a global world. This book is a student-friendly textbook on what it means to be human in light of our changing world and church. Each chapter will emphasize one particular aspect of human existence, exegeting the relevant biblical texts, classical and contemporary doctrines, and challenges to living these teachings in the twenty-first century. The book is divided into thirteen chapters, correlating with a typical length of a semester. Course instructors can shape their syllabi around this structure, perhaps dividing the week between lecture, discussion, and exercises, the latter of which will be outlined at the end of each chapter. This exploration of theological anthropology invites students from all levels, including undergraduate, seminary students, and engaged believers, into the conversation.

What Is a Person?-Christian Smith 2010-09-15 What is a person? This fundamental question is a perennial concern of philosophers and theologians. But, Christian Smith here argues, it also lies at the center of the social scientist's quest to interpret and explain social life. In this ambitious book, Smith presents a new model for social theory that does justice to the best of our humanistic visions of people, life, and society. Finding much current thinking on personhood to be confusing or misleading, Smith finds inspiration in critical realism and personalism. Drawing on these ideas, he constructs a theory of personhood that forges a middle path between the extremes of positivist science and relativism. Smith then builds on the work of Pierre Bourdieu, Anthony Giddens, and William Sewell to demonstrate the importance of personhood to our understanding of social structures. From there he broadens his scope to consider how we can know what is good in personal and social life and what sociology can tell us about human rights and dignity. Innovative, critical, and constructive, What Is a Person? offers an inspiring vision of a social science committed to pursuing causal explanations, interpretive understanding, and general knowledge in the service of truth and the moral good.

The Christian Vision- 1999-05

The Great Dance-C. Baxter Kruger 2005 The Great Dance is astonishing vision of human life and the mystery of its intersection with the life of the Triune God. Dr. Kruger charts a course from the Trinity to the incarnation to the union of humanity with God in Jesus Christ. In that light he offers a breathtaking interpretation of our human existence as participation in the life of the Father, Son and Spirit. He uncovers the untold dignity of our ordinary humanity--from motherhood to baseball, from relationships and music to golf, gardening and designing lakes. This is a book about who we are and why we are here and what is really happening in our lives. Step by step, Dr. Kruger walks us through the stratagems of evil and the messes we make of our lives. More important, he explains why we hurt, what we are really after and how to get there, and why faith in Jesus Christ is so critical for abundant life. The Great Dance is theology at its very best--steeped in tradition, yet unfamiliar and exciting, even revolutionary; deeply personal and honest, yet universally relevant. Written with pace and poetry and winsome grace, The Great Dance is the voice of the ancient church speaking to us across the ages through the pen of a Southerner who loves life. Baxter Kruger (PhD, Kings College, University of Aberdeen) is a theologian, writer, and fishing lure designer. A native of Prentiss, Mississippi, he has worked as a minister to college students, as a lecturer in theology, and as an associate pastor. He is an avid fisherman and golfer, loves coaching little league baseball and has designed a range of fishing lures called "Dr. K's Klones." He and his wife Beth have three children -- Baxter, Laura and Kathryn. From Nature to Creation-Norman Wirzba 2015-10-01 How does Christianity change the way we view the natural world? In this addition to a critically acclaimed series, renowned theologian Norman Wirzba engages philosophers, environmentalists, and cultural critics to show how the modern concept of nature has been deeply problematic. He explains that understanding the world as creation rather than as nature or the environment makes possible an imagination shaped by practices of responsibility and gratitude, which can help bring healing to our lands and communities. By learning to give thanks for creation as God's gift of life, Christians bear witness to the divine love that is reconciling all things to God.

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